LESSONS THIS QUARTER				
1)	01 Mar 2020	Romans 01a	Compelled	
2)	08 Mar	Romans 01b	Guilty	
3)	15 Mar	Romans 02	Insufficient	
4)	22 Mar	Romans 03-04	Justified	
5)	29 Mar	Romans 05	At Peace	
6)	05 April	Romans 06-07	Free	
7)	12 April	Luke 24:1-12 [EASTER]	Raised	
8)	19 April	Romans 08-09	Secured	
9)	26 April	Romans 10	Saved	
10)	03 May	Romans 11	Mercy	
11)	10 May	Romans 12	Sacrifices	
12)	17 May	Romans 13	Citizens	
13)	24 May	Romans 14	Accepting	
14)	31 May	Romans 15-16	Reach	

INTRODUCTION

- Paul continues his argument of who can receive God's grace of eternal life and who won't (not who can't)
 - ...and it is based on first having and knowing sound doctrine
- Without knowing what is true and rightfully acting upon it gives only false hope

false hope				
Passage	Comments			
Romans 10:1-7	 It Is OK to Pray for People to Get Saved v1. Paul prayed to God for his kinsmen to get saved God uses our prayers to accomplish His will As we saw in chap 7, we are to bear fruit, & the best fruit according to John 15:7-8 is answered prayer v2. "They have a zeal for God, but without knowledge" IOW, sound doctrine is critical and crucial You can be the nicest person on earth, giving all your possessions to the poor, and still end up in Hell Consider Cornelius. He was a religiously devout man, he prayed to God continually, he gave much money to religious causes, YET, he was Hell-bound. He and his household needed to hear a message, but not just any message, a special message containing sound doctrine, "by which they would be saved"			
10:8-13	 God Made Getting Saved Very Easy for Many vv9-10. 'Confess with our mouths and believe in our hearts' conveys willfully accepting Christ as our Lord v12. The Lord "is rich unto ALL that call upon Him" another passage that God's salvation is open to ALL v13. "Whosoever shall call on Christ shall be saved! It is open to everyone, anyone, ALL YET, Jesus says, "It is Hard to Enter the Kingdom" especially for those who are rich Mark 10:24-25 Fortunately, "ALL things are possible with God" For ALL, ANYONE, EVERYONE to make it into Heaven, the simple and only qualification is to come to God as a child, totally dependent on Him, having nothing to offer for His goodness			

Passage	Comments
When Does "ALL" mean "ALL"	 Does ALL Always Mean Everyone or Many or Some? In ALL cases, the meaning of ALL is context-dependent For example, Romans 3:9 "for we have before proved both Jews and Gentiles are ALL under sin" In this case, ALL means everyone – Jew & Gentile, elect and non-elect, male and female, young and old Rom 3:19,23, "and ALL the world may become guilty" for "all have sinned" – ALL means everyone Rom 5:18 By one transgression there resulted condemnation to ALL, even so through one act of righteousness (by Christ) there resulted justification of life to ALL. (Eternal Life is made available to everyone) Rom 10:12 "the same Lord over ALL (everyone) is rich unto ALL that call upon him (now it gets selective)
10:14-15	Preaching Christ Brings Salvation Some Christians believe in dispensational salvation – that is, there are different ways to get saved depending on when someone lived in history In reality, people come to God by only one means, through Christ, even if they lived in the pre-flood era, or during the Millennial reign of ChristJohn 14:6 In brief, Old Testament saints looked forward to the cross by faith (Hebrews 11), and New Testament saints look back on the cross, again by faith In both the Old and New Testaments "the just shall live by faith"
10:16-21	 Many in Israel Missed Out Due to Willful Unbelief v16. "But they have not all obeyed the Gospel" v18. "Have they not heard? Yes, they heard!" v21. God stretched His hands continuously to a disobedient people – what more could God do?

CONCLUSION / APPLICATIONS

• If we are going to have a zeal or passion for God and His Kingdom, let's make sure our doctrine is sound. This is a life-long quest.

NEXT WEEK: Romans 11. We are introduced to another Mystery! When the "fullness of the Gentiles is complete, then Israel's "partial hardening" will be removed for "ALL Israel to be saved"!

THINGS I'D RATHER DO THAN OBEY GOD



The sad truth is the wicked would rather spend an eternity in Hell than one moment before a holy and righteous God.