**INTRODUCTION**

- This chapter is consumed w/ more healings 1) Gadarene demoniac, 2) Jairus’ daughter, and 3) the woman who had a bleeding disorder.
- Each of these cases reflected not only Jesus’ power but also His compassion for the weak ones in society.

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<th>Passage</th>
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| 5:1-20  | Gadarene Demoniac  
- After healing this demoniac, the townspeople asked Jesus to leave them. *WHY?*  
  - Possibly, since Jesus changed one man, he moved them out of their comfort zone  
  - Also, since Jesus allowed 2000 pigs to jump into the sea, He ruined their economical supply base. If Jesus did that today He would be sued.  
  Scripture records **10 resurrections**, presumably all redeemed individuals (half of them were children, one was a Canaanite boy). |
| 5:21-24; 35-43 | Jairus’ daughter  
- Was she dead? In a coma? In a deep sleep?  
- Why did Jesus try to keep this healing a low-key event by limiting the number of witnesses?  
  Jairus’ daughter  
- Was she dead? In a coma? In a deep sleep?  
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| 5:25-34 | Woman w/ hemorrhage  
- Where did this woman get such faith to think that just touching Jesus’ robe would heal her?  
- Pentecostals/Charismatics take this type of passage to show people can still have such faith if they concentrate or tithe hard enough  
  Jesus now operates differently (as noted by the Apostles losing their ability to work such healings), so our faith should be like Job’s – Tho He were to slay me, yet I will still trust Him; & Despite my pain I have not denied my God...... |