

LESSONS THIS QUARTER

1) 03 Mar.....	Mark 01.....	Calls
2) 10 Mar.....	Mark 02.....	Forgives
3) 17 Mar.....	Mark 03-04.....	Unites
4) 24 Mar.....	Mark 05.....	Restores
5) 31 Mar.....	Mark 06.....	Sends
6) 07 Apr.....	Mark 07.....	Includes
7) 14 Apr.....	Mark 08-09.....	Commands
8) 21 Apr.....	Mark 15.....	Saves
9) 28 Apr.....	Mark 10.....	Serves
10) 05 May.....	Mark 11-12.....	Purifies
11) 12 May.....	Mark 13.....	Promises
12) 19 May.....	Mark 14.....	Prepares
13) 26 May.....	Mark 15-16.....	Lives

INTRODUCTION

- This chapter is consumed w/ more healings 1) Gadarene demoniac, 2) Jairus' daughter, and 3) the woman who had a bleeding disorder.
- Each of these cases reflected not only Jesus' power but also His compassion for the weak ones in society

Passage	Comments
5:1-20	<p>Gadarene Demoniac</p> <ul style="list-style-type: none"> • After healing this demoniac, the townspeople asked Jesus to leave them. WHY? <ul style="list-style-type: none"> ♦ Possibly, since Jesus changed one man, he moved them out of their comfort zone • Also, since Jesus allowed 2000 pigs to jump into the sea, He ruined their economical supply base. If Jesus did that today He would be sued.
5:21-24; 35-43	<p>Jairus' daughter</p> <ul style="list-style-type: none"> • Was she dead? In a coma? In a deep sleep? • Why did Jesus try to keep this healing a low-key event by limiting the number of witnesses?
<p>Scripture records 10 resurrections, presumably all redeemed individuals (half of them were children, one was a Canaanite boy)</p> <ol style="list-style-type: none"> 1. Elijah raised son of a Sidonian (non-Jew)..... 1Ki 17:17-24 2. Elisha raised son of a Shunammite 2Ki 4:32-37 3. Elisha raised man who touched his bones..... 2Ki 13:20, 21 4. Jesus raised Jairus' daughter Luke 8:51-55 5. Jesus raised the son of a widow Luke 7:11-15 6. Jesus raised Lazarus after 4 days John 11:41, 42 7. Jesus resurrected Himself John 10:18 8. God raised up numerous saints Matthew 27:52 9. Peter resurrected Tabitha/Dorcas Acts 9:39-42 10. Paul resurrected young Eutychus Acts 20:9,10 	
Jesus' Circle of Friends	<ul style="list-style-type: none"> • Jesus had numerous faithful disciples (70) <ul style="list-style-type: none"> ♦ These were sent out to heal & to preach Lk 10:1-17 • Jesus worked closer with His chosen Apostles (12) • From these, He had an Inner circle of 3 friends – Peter, James, & John <ul style="list-style-type: none"> ♦ They witnessed the Lord's resurrection of the daughter of Jairus, a synagogue leader..... Mark 5:37 ♦ They witnessed the Lord's Transfiguration Mat 17:1 ♦ And they were privileged to observe how the Lord prayed intensely even when His desires were not answered, if they could only stay awake Mat 26:37 • This is a decent model to follow for Sunday Schools, Bible Studies, and mentoring efforts – start small & grow big <ul style="list-style-type: none"> ♦ It's OK for S/S and Bible Studies to grow 50+ ♦ Leaders then watch for a dozen or so for closer fellowship and more serious disciplining ♦ Leaders further develop a handful of tight friends
5:25-34	<p>Woman w/ hemorrhage</p> <ul style="list-style-type: none"> • Where did this woman get such faith to think that just touching Jesus' robe would heal her? • Pentacostals/Charismatics take this type of passage to show people can still have such faith if they concentrate or tithe hard enough • Jesus now operates differently (as noted by the Apostles losing their ability to work such healings), so our faith should be like Job's – Tho He were to slay me, yet I will still trust Him; & Despite my pain I have not denied my God..... Job 2:10; 6:10; 13:15

Passage	Comments
<p>A GOLD NUGGET PASSAGE</p> <p>Numbers 15:37-41</p>	<p>A Key Piece of Wardrobe – The Prayer Shawl</p> <ul style="list-style-type: none"> • Jesus' garment was probably His prayer Shawl, which was made as a visual reminder of God and His Law • Blue thread. One thread of each of the four corner tassels was to be a deep blue color to remind them of their duty to keep the law – and give them a skyward focus on God. • Jewish Tradition. There were 39 windings in each tassel, which equates to the numerical value of the Hebrew words "the Lord is One" or Yahweh • There are 613 knots in every one of these tassels corresponding to the 613 laws in the Law of Moses! 365 were <u>probations</u> – "Thy shall NOT" and 248 were <u>affirmations</u> – "Thy shall"! • Jewish men wore this garment called a, "Talith", aka Jewish Prayer-Shawl, all the time, not just at prayer. "Talith" contains two Hebrew words; TAL meaning <u>tent</u> and ITH meaning <u>little</u>. Thus, each man had his own "Little Tent" • Acts 18:3. The apostle Paul was a Jewish Pharisee, but also a "tentmaker". Many believe he made Taliths or Prayer-Shawls, not tents to live in • Matthew 6:6. Enter into your prayer closet – for the Jew this occurred when the shawl was pulled over their head • Matthew 23:5. Pharisees considered the tassels special marks of sanctity and sought to enlarge them to display their righteousness • Note. Since the four windings on the four corner tassels correspond to the Holy Name of God, when holding or viewing or touching the tassels one embraces symbolically the entire Word of God, all the commands of God, and the Name of God, so in essence, embracing God, Himself <ul style="list-style-type: none"> ♦ Mark 5:25-34 – A woman with a bleeding disorder grabs the tassels of Jesus' shawl, believing by faith she would be touching God and God would respond by touching her • Revelations 19:11-16 – The rider's name is on his thigh • The "Greek" mindset imagines a tattoo or something similar on the thigh of Jesus when he returns as "King of Kings, and Lord of Lords". The Hebrew mindset sees something more specific: <ul style="list-style-type: none"> Since, the knots of the tassels on the four corners of a Talith spell out the name of Yahweh, therefore, while riding a white horse on His return to earth, the braids/knots/tassels/fringes of Yeshua's Talith (prayer shawl) rest on one or both of His upper legs allowing His NAME to be seen on His thigh • Genesis 49:10-12. His robe was stained with blood • Revelations 19:13. His robe was dipped in blood <ul style="list-style-type: none"> ♦ This seems to show the once-placid prayer shawl, which was used to procure God's favor through prayer, now signifies God's wrath is come upon the world



CONCLUSION / APPLICATIONS

- God is a miracle working God, but we need to be aware of the boundaries found in Scripture when it comes to God working supernatural wonders:
 - ♦ Supernatural Miracles/Signs/Wonders/Powers authenticate a message
 - ♦ About 250 supernatural wonders are recorded in 5 distinct time periods
 1. Creation..... The beginning of it all
 2. Moses..... Established the Jewish Nation
 3. Elijah & Elisha Restored Jehovah worship
 4. Jesus & Apostles & Disciples..... Initiated the Church Age
 5. Tribulation..... The end of it all

NEXT WEEK: Mark 6. Jesus finds no respect in His home church, John the Baptist is beheaded for trying to split a marriage up; and Jesus feeds 5000, walks on water, and continues to heal the multitudes,

