

**LESSONS THIS QUARTER**

- 1) 07 Mar 2021..... Luke 10-13..... Neighbors?
- 2) 14 Mar ..... Luke 14-16..... Celebrate?**
- 3) 21 Mar..... Luke 17-18..... Worthy?
- 4) 28 Mar..... Luke 19:28-48..... Worshipped
- 5) 04 Apr..... Luke 24:1-12..... Resurrected
- 6) 11 Apr..... Luke 19:1-27..... Sinners?
- 7) 18 Apr..... Luke 20-21..... Cornerstone
- 8) 25 Apr..... Luke 22:1-30..... Remembered
- 9) 02 May..... Luke 22:31-53..... Willing
- 10) 09 May..... Luke 22:54-71..... Denied
- 11) 16 May..... Luke 23..... Sacrificed
- 12) 23 May..... Luke 24:13-35..... Revealed
- 13) 30 May..... Luke 24:36-53..... Commissions

**INTRODUCTION**

- We move further away from miracles (only 1 healing in the next 5 chapters), and stress more on teachings of the Kingdom.
- Five parables are told, including the prodigal son. We lead off with a few questions – Why teach in parables? Why the secrecy? Why not just come right out and claim Jesus Christ is the Messiah?
- What wakes people up to listen to the truth? Sometimes a soft word, sometimes a stern word, but always a truthful word – and even then, it can get one crucified – but tell the truth we must
- Plus, when you are trying to teach some unfamiliar concepts, such as calculus to 1<sup>st</sup> graders, you have to start with small incremental steps – and have patience for a very long, long time.

Passage	Comments
14:1-6	<p><b>Another Sabbath Healing</b></p> <ul style="list-style-type: none"> <li>• Jesus seemed to enjoy ruffing up the establishment                             <ul style="list-style-type: none"> <li>♦ WHY? Was He manipulating them to force Him to the Cross? Consider this: He was trying to provoke them to think critically. For many it worked ..... <a href="#">Ac 6:7</a></li> </ul> </li> <li>• Scripture records 7 healings on the Sabbath                             <ol style="list-style-type: none"> <li>1. Demon-possessed man ..... <a href="#">Luke 4:31-37</a></li> <li>2. Peter’s mother-in-law (fever) ..... <a href="#">Luke 4:38-39</a></li> <li>3. Man with a withered right hand ..... <a href="#">Luke 6:6-10</a></li> <li>4. Woman bent over for 18 years ..... <a href="#">Luke 13:10-17</a></li> <li>5. <b>Man with dropsy/edema</b> ..... <a href="#">Luke 14:1-6</a></li> <li>6. Lame man at Pool of Bethesda ..... <a href="#">John 5:1-16</a></li> <li>7. Man born blind ..... <a href="#">John 9:1-38</a></li> </ol> </li> </ul>
14:7-14	<p><b>Teachings on Humility</b></p> <ul style="list-style-type: none"> <li>• v11. He who exalts himself will be humbled and the humbled will be exalted. How do we stay humbled?                             <ul style="list-style-type: none"> <li>♦ Think more highly of others ..... <a href="#">Rom 12:3</a></li> </ul> </li> </ul>
14:15-24	<p><b>Parable of the Large Banquet</b></p> <ul style="list-style-type: none"> <li>• The Jews were the initial invitees</li> <li>• v21. The Gentiles are seen as the poor, blind, lame</li> <li>• This parable was a warning to Israel to repent</li> </ul>
14:25-35	<p><b>The Cost of Following Jesus</b></p> <ul style="list-style-type: none"> <li>• Salvation is Free – but Discipleship is Costly</li> <li>• v25. Great crowds were following Christ, so He voiced some hard sayings to thin the herd:                             <ul style="list-style-type: none"> <li>♦ v26. Must “hate mom &amp; dad”</li> <li>♦ v33. Must “give up all possessions”</li> </ul> </li> <li>• These were hyperbole/exaggerated statements to make strong spiritual points - He who has ears to hear</li> </ul>
15:1-7	<p><b>Parable of the Lost Sheep (1 out of 100)</b></p> <ul style="list-style-type: none"> <li>• v2. Jesus welcomed sinners and ate with them                             <ul style="list-style-type: none"> <li>♦ Would Jesus have eaten with an immoral man who was sleeping with his step-mom? ..... see <a href="#">1Cor 5</a></li> </ul> </li> <li>• <b>Consider this.</b> Jesus ate with repentant sinners. Recall <a href="#">Ps 26:4-5</a>, Avoid fellowshiping with the wicked</li> </ul>
15:8-10	<p><b>Parable of the Prodigal Son</b></p> <ul style="list-style-type: none"> <li>• vv16-17. The prodigal came to his senses and went home humbled when he realized nobody helped him</li> <li>• When dealing with foolish prodigals the best thing we can do for them is NOTHING. We only prolong their misery and encourage bad behavior by helping them.</li> </ul>

Passage	Comments
16:1-13	<p><b>Parable of the Dishonest Manager</b></p> <ul style="list-style-type: none"> <li>• v8. Why are “sons of this age” wiser than “sons of light” in some areas such as possessions</li> <li>• v13. We can’t serve both God and money, but we can use money for God’s glory</li> </ul>
16:14-18	<p><b>Kingdom Values</b></p> <ul style="list-style-type: none"> <li>• v14. Pharisees loved money, which explains a lot</li> <li>• v15. God knows our hearts, motives, and thoughts. Satan does not. The best he can do is guess real good</li> <li>• v16. Everyone is forcing/pressing/striving to make it into the Kingdom. In other words, Hindus, Catholics, Mormons, Baptists, and even Atheists sole purpose in life is figuring out what’s next after this life?</li> <li>• v17. Since we have God’s truth, let’s help them</li> <li>• v18. Divorce + Remarriage = Adultery. Jesus was probably conveying to the Pharisees (who were more interested in making money on people’s misery) that they had an unbiblical view of marriage</li> </ul>
16:19-31	<p><b>The Rich Man and Lazarus</b></p> <ul style="list-style-type: none"> <li>• This passage of the Rich Man in torment clarifies no one from Hell makes it back out for a 2<sup>nd</sup> chance since he asks Abraham to send someone from paradise side – and the answer was No Can Do!</li> <li>• Which means the <b>10 resurrections</b> recorded in the Bible were presumably all redeemed individuals (and half of them were children, one was a Canaanite boy)                             <ol style="list-style-type: none"> <li>1. Elijah – son of a Sidonian (non-Jew) <a href="#">1Ki 17:17-24</a></li> <li>2. Elisha – son of a Shunammite ..... <a href="#">2Ki 4:32-37</a></li> <li>3. Elisha – man touched his bones ..... <a href="#">2Ki 13:20, 21</a></li> <li>4. Jesus raised Jairus’ daughter ..... <a href="#">Lu 8:51-55</a></li> <li>5. Jesus raised the son of a widow ..... <a href="#">Lu 7:11-15</a></li> <li>6. Jesus raised Lazarus after 4 days .. <a href="#">Joh 11:41, 42</a></li> <li>7. Jesus resurrected Himself ..... <a href="#">Mat, Mk, Lk, Jn</a></li> <li>8. God raised up numerous saints ..... <a href="#">Mat 27:52</a></li> <li>9. Peter resurrected Tabitha/Dorcas .... <a href="#">Acts 9:39-42</a></li> <li>10. Paul resurrected young Eutychus ..... <a href="#">Acts 20:9, 10</a></li> </ol> </li> <li>• v31. Another critical aspect of this parable, is if ANYONE wants to avoid Hell, all they need to do is read and heed God’s word!!!</li> </ul>

**CONCLUSION/APPLICATIONS**

- In brief, Jesus, whether He was healing or teaching, tried to get his listeners to think and count the cost before walking the narrow way

**NEXT WEEK: Luke 17-18.** In these chapters there is a strong emphasis on possessions. Also a blind man and 10 lepers get healed



On Earth, the poor man Lazerus suffered and died lying ignored at the gates of the rich man. After death Lazerus was carried to the arms of Abraham. The rich man lived a little **SOUTH** of him. [Lk 16:19-31](#)