

**LESSONS THIS QUARTER**

1) 06 Dec 2020	Luke 1:1-25	Planned
2) 13 Dec	Luke 1:26-80	Conceived
3) 20 Dec	Luke 2:1-19	Proclaimed
4) 27 Dec	Luke 2:20-40	Anticipated
5) 03 Jan 2021	Luke 2:41-52	Matured
6) 10 Jan	Luke 3:1-38	Prepared
7) 17 Jan	Luke 6:27-49	Compassionate
8) 24 Jan	Luke 4:1-44	Rejected
9) 31 Jan	Luke 5:1-16; 27-39	Followed
10) 07 Feb	Luke 5:17-26	Forgives
11) 14 Feb	Luke 6:1-26	Reigns
12) 21 Feb	Luke 7:1-50	Loved
13) 28 Feb	Luke 8-9	Unshamed

**INTRODUCTION**

- We see Jesus healing a sick slave and also healing someone with no expressed faith; John the Baptist has a tough question for Jesus; and Jesus gets His feet washed – Twice during His earthly ministry!

Passage	Comments
7:1-10	<p><b>The Roman Centurion and His Sick Slave</b></p> <ol style="list-style-type: none"> <li>Why would a Roman be concerned about his slave?</li> <li>Why would Jews consider this Roman as “deserving”?</li> <li>Why did this Roman love the Jewish nation?</li> <li>Why would Jesus be concerned about this Roman?</li> <li>Why did this Roman refuse to receive Jesus?</li> <li>Why did Jesus praise this Roman for his faith?</li> <li>Was this Roman Centurion soldier saved?</li> </ol> <ul style="list-style-type: none"> <li>In all probability, this Roman was as saved and Heaven-bound as anyone could be             <ul style="list-style-type: none"> <li>Consider <a href="#">2John 2:29</a> “...everyone who practices righteousness is born of God.”</li> </ul> </li> <li>Or, this Roman may have been in a similar situation as Cornelius who also had numerous good works to his account that God was fully aware of, and he was waiting to hear words by which he would be saved, along with his household ..... cf <a href="#">Acts 11:14</a></li> <li>Does this mean Mormons, Muslims, Hindus, and even atheists could be saved if they lived righteously, giving to the poor, obeying the speed limit, being nice?             <ul style="list-style-type: none"> <li>Consider <a href="#">Romans 2:14-16</a>, “For when Gentiles [Mormons, Muslims, Hindus, Aborigines, Atheists, and even Baptists] who do not have the Law live by the Law, in other words they show the work of the Law written in their hearts. ... on the day of judgement God will [judge them favorably] through Christ Jesus.”</li> </ul> </li> <li>Does this mean one doesn't need to “walk the aisle” or “get baptized” or be a member of our denomination, or “say the magic sinner’s prayer in Jesus Name – Amen”?             <ul style="list-style-type: none"> <li>This time consider <a href="#">Romans 2:28-29</a>, “For you are not a true Jew just because you were born of Jewish parents or because you have gone through the ceremony of circumcision. No, a true Jew is one whose heart is right with God. And true circumcision is not merely obeying the letter of the law; rather, it is a change of heart produced by God’s Spirit.” [NLT]</li> </ul> </li> <li>Fortunately, God has made it very easy for every able-minded person to get saved – if we/they are WILLING</li> <li>For ALL, ANYONE, EVERYONE to make it into Heaven, the simple and only qualification is to come to God as a child, totally dependent on Him, having nothing to offer for His goodness ..... <a href="#">Mark 10:14-15</a></li> <li>God “is rich unto ALL that call upon Him ..... <a href="#">Rom 10:12</a></li> <li>It is only hard for the self-focused to make it to Heaven</li> </ul>

Passage	Comments		
7:11-18	<p><b>Jesus Heals Another Person with No Faith</b></p> <ul style="list-style-type: none"> <li>Jesus broke protocol by stopping a funeral procession</li> <li>Why was Jesus concerned about this woman and her son, whom neither expressed having any faith in Him?</li> <li><b>Consider This:</b> Jesus used this incident to confirm His deity to His disciples and to those who had ears to ear</li> <li>Why didn't Jesus raise His own dad (Joseph) from the dead to show His compassion for His mother (Mary)?</li> <li><b>Consider This:</b> It wasn't Jesus' time yet!</li> </ul>		
7:19-35	<p><b>John the Baptist – “Are You the One?”</b></p> <ul style="list-style-type: none"> <li>Did John the Baptist have doubts about Jesus?</li> <li>Jesus' answer back to John didn't come in words. It came in confirmation to God's prophetic word “The blind now sees, the lame walk, the deaf hear, diseases are cured, and the good news of salvation is preached” - The miracles and words of Christ confirmed His deity</li> <li>v28. Can we be greater than JTB? Only if we are least!</li> <li>vv31-35. There is no pleasing some people – JTB was austere, Jesus went to parties – both were criticized</li> </ul>		
7:36-50 and Mat 26; Mark 14; John 12	<p><b>Jesus Has His Feet Washed Twice by Women</b></p> <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>Early in His ministry</li> <li>In Galilee (<a href="#">Luke 7</a>)</li> <li>House of Simon the Pharisee</li> <li>Washed feet with tears</li> <li>Simon was offended</li> <li>Unnamed woman was a known sinner who got saved</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>End of His Ministry</li> <li>In Bethany (<a href="#">Mat</a>, <a href="#">Mrk</a>, <a href="#">John</a>)</li> <li>House of Simon the Leper</li> <li>Anointed head &amp; feet with oil</li> <li>Judas was offended</li> <li>Woman was Mary, noble &amp; saved sister of Lazarus</li> </ul> </td> </tr> </table> <ul style="list-style-type: none"> <li>Both these women “got it” – they knew who Jesus really was</li> <li>Simon the Pharisee and Judas “missed it”</li> </ul>	<ul style="list-style-type: none"> <li>Early in His ministry</li> <li>In Galilee (<a href="#">Luke 7</a>)</li> <li>House of Simon the Pharisee</li> <li>Washed feet with tears</li> <li>Simon was offended</li> <li>Unnamed woman was a known sinner who got saved</li> </ul>	<ul style="list-style-type: none"> <li>End of His Ministry</li> <li>In Bethany (<a href="#">Mat</a>, <a href="#">Mrk</a>, <a href="#">John</a>)</li> <li>House of Simon the Leper</li> <li>Anointed head &amp; feet with oil</li> <li>Judas was offended</li> <li>Woman was Mary, noble &amp; saved sister of Lazarus</li> </ul>
<ul style="list-style-type: none"> <li>Early in His ministry</li> <li>In Galilee (<a href="#">Luke 7</a>)</li> <li>House of Simon the Pharisee</li> <li>Washed feet with tears</li> <li>Simon was offended</li> <li>Unnamed woman was a known sinner who got saved</li> </ul>	<ul style="list-style-type: none"> <li>End of His Ministry</li> <li>In Bethany (<a href="#">Mat</a>, <a href="#">Mrk</a>, <a href="#">John</a>)</li> <li>House of Simon the Leper</li> <li>Anointed head &amp; feet with oil</li> <li>Judas was offended</li> <li>Woman was Mary, noble &amp; saved sister of Lazarus</li> </ul>		

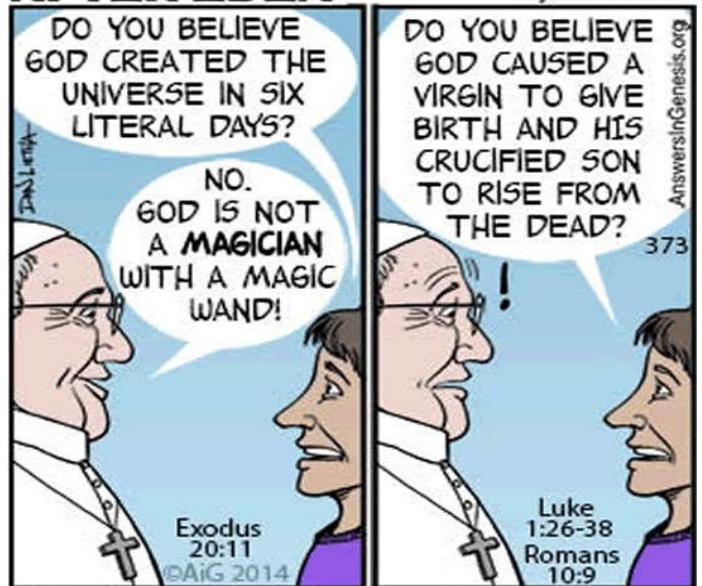
**CONCLUSION / APPLICATIONS**

- Like the 2 women who humbled themselves to wash the dirty feet of Jesus, do we “get it” that Jesus is our one & only ticket to Heaven?
- And if we “got it” are we sharing Him with others for them to “get it”?

**NEXT WEEK: Luke 8-9.** What is harder for God to do – cure a headache or restore a limb? Since nothing is too hard for God, it stands to reason restoring a limb or even making the Sun stand still is not hard for Him. So why don't we see supernatural wonders today?

**AFTER EDEN**

by Dan Lietha



THE GOD OF THE BIBLE IS NOT A MAGICIAN, BUT HE IS A GOD OF WONDERS.