

LESSONS THIS QUARTER

1) 06 Dec 2020	..... Luke 1:1-25	..... Planned
2) 13 Dec	..... Luke 1:26-80	..... Conceived
3) 20 Dec	..... Luke 2:1-19	..... Proclaimed
4) 27 Dec	..... Luke 2:20-40	..... Anticipated
5) 03 Jan 2021	..... Luke 2:41-52	..... Matured
6) 10 Jan	..... Luke 3:1-38	..... Prepared
7) 17 Jan	..... Luke 6:27-49	..... Compassionate
8) 24 Jan	..... Luke 4:1-44	..... Rejected
9) 31 Jan	..... Luke 5:1-16; 27-39	..... Followed
10) 07 Feb	..... Luke 5:17-26	..... Forgives
11) 14 Feb	..... Luke 6:1-26	..... Reigns
12) 21 Feb	..... Luke 7:1-50	..... Loved
13) 28 Feb	..... Luke 9:1-62	..... Unashamed

INTRODUCTION

- Jesus gave undeniable proof of his divinity by healing a paralyzed man and forgiving the man's sins – which agitated the establishment

Passage	Comments
5:17-18	<p>The Power of The Lord was with Him to Heal</p> <ul style="list-style-type: none"> • While teaching Jesus did what He always did: He healed any & ALL who came to Him for a healing. ...and the Power of the Lord was always with Him to heal

How Did Jesus Heal and Who Did He Heal?

- Jesus healed with a touch..... [Lk 22:50-51](#)
- He healed with a word..... [Mat 8:16](#)
- He healed large groups..... [Mat 4:23-24; 12:15-16; 14:14-21; 19:2](#)
- He healed selectively (His prerogative)
 - ♦ E.g., One lame man at the Pool of Bethesda..... [John 5:5](#)
 - ♦ Note. Jesus did not heal any others at the Pool of B. since no one came to Him. They preferred to wait for the stirring of the water. If the other invalids had recognized Jesus and went to Him for a healing, no doubt, Jesus would have healed them.
- He healed remotely
 - ♦ Roman centurion's servant..... [Lk 7:2](#)
 - ♦ Capernaum official's son..... [John 4:46-53](#)
 - ♦ Syro-Phoenician's daughter..... [Mat 15:22](#)
- He healed deformed/withered limbs..... [Lk 6:6](#)
- He healed broken (lame) & missing (crippled) limbs..... [Mat 15:30-38](#)
- He healed when faith was present
 - ♦ All those who touched Him..... [Mat 14:35-36](#)
 - ♦ "Your faith has made you well"..... [Lk 8:48](#)
- He healed when faith was not present
 - ♦ The Widow's son at Nain (no one asked Him)..... [Lk 7:11-15](#)
- He healed when faith was weak
 - ♦ Father of the "lunatic" boy..... [Lk 9:38](#)
- He healed for convenience sake
 - ♦ Peter's mother-in-law so she could feed them..... [Lk 4:38](#)
- He healed within the synagogue..... [Lk 6:6](#)
- He healed outside of the synagogue..... All others
- He healed the easy ones - Peter's mother-in-law's fever.... [Lk 4:38](#)
- He healed the hard ones - Lazarus, 4 days in the grave .. [Jn 11:43](#)
- He healed out of compassion..... [Mat 14:14](#)
- He healed out of compulsion
 - ♦ Royal Official's son..... [John 4:46](#)
- He healed them before He fed them..... [Mat 14:14-22; 15:30-38](#)
- He healed believers..... [John 11:43 \(Lazarus\)](#)
- He healed unbelievers
 - ♦ Blind man and demoniacs..... [John 9; Lk 4:35](#)
- He healed the ungrateful
 - ♦ 9 out of 10 lepers..... [Lk 17:12](#)
- He healed foreigners
 - ♦ Syro-Phoenician's daughter (a Canaanite)..... [Mat 15:22](#)
- **In essence, Jesus instantaneously healed ALL who came to Him, and then some – men, women, boys, girls, young and old, native & foreigner, believer & unbeliever, dead or alive!**
- The only ones Jesus could not and did not heal were those who did not come out to him because of their ignorance or willful unbelief..... [Mark 6:1-5](#)
- Yet, where did Jesus perform most of His miracles? In unrepentant towns..... [Mat 11:20; 13:58; Lk 10:13](#)

Passage	Comments
5:19-26	<p>Jesus Gave Substantiated Proof of His Divinity</p> <ul style="list-style-type: none"> • v20. "Seeing their faith, He said; 'Friend, your sins are forgiven'" – and to give credence to His words the paralyzed man walked home ♦ v21. Why would the Pharisees be livid about Jesus forgiving someone's sins? Consider this. From a Jewish perspective, ONLY God could forgive sins, and only after a sacrifice .....cf Lev 4:1-35 ♦ BUT, this man called upon the Lord, "For God is good, and ready to forgive, and abundant in lovingkindness to all who call upon Him..... Ps 86:5

Using Leviticus 4 as an Example:

- There are 4 types of people problems in the place of worship, and they are listed in the order of severity as seen with the types of offerings required to attain God's forgiveness:Offering Type:
 1. High Priest (aka, Sr. Pastor)..... [Bull w/o blemish](#)
 2. Congregation as a whole..... [Bull](#)
 3. Other Leaders (i.e., other elders, deacons, staff)..... [Goat, male](#)
 4. Individual members..... [Goat, female](#)
- If one or more of these people were to commit some kind of "unintentional" sin or "sin of ignorance", then when the sin was found out, they needed to present their sacrifice to be forgiven
- It is interesting to note the type of offering seems to indicate the level of severity for each position
 - ♦ If the High Priest (or Sr. Pastor) did something offensive it seems to have a harder impact on the congregation than if a regular member of the congregation sinned the same way
 - ♦ Likewise, when the whole congregation sins (e.g., unjust grumbling) then they can do more harm than individuals could

Unintentional Sin (miss the mark). These acts occurred simply for being a fallen HUMAN and were not acts of defiance. These required an offering & maybe separation or restitution, and seemingly fell within 3 categories:

1. **Bodily Contaminations.** Offerings and separation were required. E.g., giving birth, touching a corpse, nocturnal emissions, menstrual cycle.
2. **Unspecified Sins of Ignorance.** Ignorance of the Law is no excuse. These violations required offerings only..... [Lev 4 & 5](#)
3. **Violation of Commandments 8-10 (Theft, Lying, Coveting).** A Guilt offering and 20% restitution were required..... [Lev 6:1-7](#)

Intentional Sin (acts of defiance). Intentional sins were equated to blasphemy ([Num 15:30-35](#)), had no offering requirements, & with few exceptions, were unforgivable and warranted the death penalty. These sins included murder, adultery, breaking the Sabbath, or defiant violation of any of the other 1st seven commandments.

CONCLUSION / APPLICATIONS

- Thanks to The Cross, we are easily forgiven once and for all for all types of atrocities, including for adultery, murder, thievery, etc.
- Note that Jesus is now seated at the right hand of God ([Lk 22:69](#)) because His sacrificial work was completed and accepted by God.

NEXT WEEK: Luke 6:1-26. We learn Jesus is Lord of the Sabbath, which means He can make the rules & adjust them as He sees fit.



"Let's begin with the minor transgressions. Here's volume one"