LE:	SSONS THIS QUARTER	
1)	04 Dec 2016	Joshua 1:1-18
2)	11 Dec	Joshua 2:1 – 6:27
3)	18 Dec	Joshua 7:2 – 12:24
4)	25 Dec	Christmas Message Luke 1:26-38
5)	01 Jan 2017	Joshua 13:1 – 22:34
6)	08 Jan	Joshua 23:1 – 24:33
7)	15 Jan	Sanctity of Life Prov 24:10-12; Mark 10:46-49
		Sanctity of Life Prov 24:10-12; Mark 10:46-49 Judges 1:1 – 5:31
8)	22 Jan	
<mark>8)</mark> 9)	22 Jan 29 Jan	Judges 1:1 – 5:31
8) 9) 10)	22 Jan	Judges 1:1 – 5:31 Judges 6:1 – 12:15
8) 9) 10) 11)	22 Jan. 29 Jan. 05 Feb. 12 Feb.	Judges 1:1 – 5:31 Judges 6:1 – 12:15 Judges 13:1 – 16:31
9) 10) 11) 12)	22 Jan. 29 Jan. 05 Feb. 12 Feb. 19 Feb.	Judges 1:1 – 5:31 Judges 6:1 – 12:15 Judges 13:1 – 16:31 Judges 17:1 – 21:25

INTRODUCTION

- The author of this book was most probably Samuel who would have composed it during Saul's reign (MH Commentary)
- In the years between Joshua and King Saul, God used the Levites to administer local justice along with a God-appointed "Judge" who rallied the troops on a national scale to help fight off oppressors
- These judges consisted of 17 men and 1 woman (Deborah) who provided sporadic rule over a 300 year period (see table at bottom)
- Five of the judges of Israel were deemed worthy to be included in the Hebrews' Hall of Faith – Gideon, Barak, Samson, Jephthah and Samuel (Hebrews 11:32)
- God raised up these judges to bring some relief to the Israelites as they experienced judgment for their waywardness
- Unfortunately, Israel's moral state was spiraling downhill and reaching ever new lows of depravity

Passage	Comments
Judges 1:1-36	 Israel went from Conquerors to Cowards v1. After Joshua died Israel still "inquired of the Lord" vv8, 21, 19, 27-33. Problems are soon perceived in Israel's inability to fully capture Jerusalem and the presence of Canaanites persistently living in the land v34. We finally see the tribe of Dan escaping into the hill country to avoid conflict with the Amorites
2:1-23	Cycle of Apostasy – Punishment – Restoration v10. A generation rose up who did not know the Lord We are always one generation away from apostasy Does each generation NEED to witness such wonders of God as those done in Egypt? 2Cor 5:7

Passage	Comments
2:1-23 (cont'd)	 vv11-13. The Israelites did what was evil by worshipping the Baals. Baal (male) & Ashtoreth (female) worship involved sexual practices The Israelites did the unthinkable – they worshipped the false gods of the people they conquered Israel captured Canaan, but Canaan captured Israel's lustful heart – Sex had priority in their lives The wicked do not consider the consequences of their sinful actions
3:1-6	● The remaining Canaanites accomplished the following: 1. They taught the Israelites the art of war (v2) 2. They were a challenge for Israel to obey God (v4) 3. However, they confirmed Israel's loyalty to serve their lusts by chasing other women and giving their women away (v6) – Sex was more important

FOOD FOR THOUGHT

- Is America going in the same direction as the Israelites of this time period? It sure does look like it with promiscuous and alternative lifestyles being readily accepted – We are chasing after our lusts
- Can we expect similar chastisement from God?
 - You be the judge consider wars that now last for decades, increased earthquakes, more devastating weather phenomena
 - Next on the hit list is shortage of basic necessities (food, water, fuel, shelter) and increase in communicable diseases
- God can work with a monarchy, a democracy, a communist regime, a socialist, even a dictatorship style government, but His ideal future government is a theocracy with Christ as King over all
- Let's continue to pray for our country, our government leaders that God will bless and sustain while He still gives us time to serve Him

Judge	Tribe	Enemy	Years of Bondage	Years of Rest	Passage	# Verses
1. Othniel	Judah	Mesopotamia	8	40	Judges 3:7-11	4
2. Ehud	Benjamin	Moabites	18	80	Judges 3:12-30	19
3. Shamgar	Unknown	Philistines	_	_	Judges 3:31	1
4 & 5. Deborah (prophetess) & Barak	Unknown	Canaanites	20	40	Judges 4:1-5:31	51
6. Gideon	Manasseh	Midianites	7	40	Judges 6:1-8:28	100
7. Abimelech (son of Gideon)	Manasseh	Himself	_	3	Judges 9:1-57	57
8. Tola	Issachar	Philistines	_	23	Judges 10:1-2	2
9. Jair	Gileadite	Philistines	_	22	Judges 10:3-5	3
10. Jephthah	Gileadite	Ammonites	18	6	Judges 10:6-12:7	60
11. Ibzon	Bethlemite	Ammonites		7	Judges 12:8-10	3
12. Elon	Zebulunite	Ammonites		10	Judges 12:11-12	2
13. Abdon	Pirathonite	Ammonites		8	Judges 12:13-15	3
14. Samson	Dan	Philistines	40	20	Judges 13:1-16:31	96
15. Eli (High Priest)	Levi	Philistines	_	40	1Samuel 1-4	101
16. Samuel	Levi	Philistines	_	-	1Samuel 7:1-17	17
17 & 18. Joel & Abijah (sons of Samuel)	Levi	Philistines	_	-	1Samuel 8:1-3	3

God Uses Women in Unique and Powerful Ways

 Deborah and Barak restore some order and provide some relief to the oppressed Israelites, but not without controversy

the opp	pressed Israelites, but not without controversy
Passage	Comments
Judges 3:1-31	 Judges to the Rescue: Othniel – Ehud – Shamgar vv7-9. Israel continued their sexual worship of Baals and Asheroth. God knew what He was going to do, but He waited till they "cried to the Lord" – their heart had to be ready & willing to follow God. God wants to lead willing sheep, not stubborn cows Hosea 4:16 Note on Prayer. God wants to bless us, but there are times He waits till we cry out to Him. So, don't wait too long to seek God's help. Seek Him early and often v10. The Spirit of the Lord enabled Othniel to judge – None of us can accomplish God's work without Him v12. Sin Cycle Repeats Itself – Israel slipped back into debauchery, and God sent more oppression to entice Israel to seek Him again
Note on Sexual Addiction	 Recovery from sexual addiction on a national scale has never happened. God always had to wipe the slate clean God used the global flood to wipe out early man for their sexual deviances God wiped out Sodom & Gomorrah for their sex sins God used Israel to wipe out the Canaanites for their unrepentant behavior into homosexuality, bestiality Tribe of Benjamin nearly wiped out for their sex sins God used heathen nations to nearly wipe out Israel for their sins of homosexuality, bestiality, child sacrifice Historians believe the Roman empire collapsed from within because it gravitated to a promiscuous society (adultery, incest, pedophilia, homosexuality were OK)
4:1-24	 v4. We see Deborah was not only a judge of Israel, she was also a prophetess – and a wife (triple duty) v5. Her office was under a palm tree, & Israel accepted her dual role (prophetess and judge) since they eagerly went to her for legal & spiritual rulings & insight. Her God-given abilities were evident to the people (she was not a self-proclaimed prophetess or judge) vv6-7. Her prophetic role revealed God's willingness to defeat Sisera – if Barak was willing to follow directions v8. But Barak had conditions – Deborah had to go with him or no deal. Was this a lack of faith on his part? If so, how did Barak get mentioned in the Hebrews Hall of Faith (Heb 11:32) and not Deborah? See 5:15
Other Women Prophets	1. Miriam, sister of Moses
Roles of Men and Women in Church and in Society	Secular Leadership. Biblically, God has no problems with women being in government leadership, as shown here in Judges 4, with Deborah being commissioned by God and readily accepted by her compatriots. Note: Deborah did not perform the functions of a priest Spiritual Leadership. Biblically, God has no problems with women having various roles of leadership within the church − with few exceptions (Elders and Deacons) → How about Missionaries or Sunday School teachers? → Overriding Principle − Usurping authority 1Tim 2:12

Passage	Comments
	 Other Considerations: Priscilla & Aquila both taught ApollosActs 18:24-26 Phoebe was acknowledged by Paul for her important role at her home church as a servant/deaconess (διακονος diakonos)Romans 16:1 Other women Paul highlighted in Romans 16 for their servitude on equal footing with the men: Tryphaena, Tryphosa, Persis, Mary, Rufus' mother, Julia, Nereus' sister, and Junia. Junia had quite the reputation amongst the Apostles Gender Role Exceptions for Women. God has given specific roles for qualified men (not all men) to fill the office of Pastors/Elders and Deacons 1Tim 3; Titus 1 This is not because women are not able to do a great job (or even a better job) in these roles, but simply because God stated He wants men in these roles. After all, if women were in these roles too, what would men be good for? Gender Role Exceptions for Men. God has given older women the responsibility to teach younger women how they should love their husbands
Authority of God's Word	Churches today still struggle with gender roles and what constitutes a marriage because of a disregard for God's authoritative Word beginning in Genesis • Episcopal church affirms transgender ordination • Baptist church with lesbian couple as co-pastors • SBC churches with gay/transgender pastors • SBC churches with women pastors
5:1-31	Deborah Can Sing Too v7. Deborah credits herself for restoring order and peace in Israel – and rightly so v15. Barak fought the fight that had to be fought – He trusted in God's command given through Deborah (4:6)

CONCLUSION/APPLICATIONS

 To reverse a society from totally spiraling out of control and reaping God's full wrath takes special men and women totally dedicated to God, and willing to take the heat for doing what's right

NEXT WEEK: **Judges 6-8.** One of the most infamous judges, Gideon, was also one of the most questioning – "Where are God's miracles?"



"OK, one more time from the top now – here we go!" The Song of Deborah (Judges 5). Deb graduated from the Moses School of Music with a major in Shock Rock Lyrics