Passage

### LESSONS THIS QUARTER

1)	02 Sept	Galatians 1:1-24	True Gospel	
2)	09 Sept	Galatians 2:1-21	True Grace	
3)	16 Sept	Galatians 3:1-22	True Life	
4)	23 Sept	Galatians 3:23-29; 4:1-7	True Heirs	
5)	30 Sept	Galatians 4:8-31	True Freedom	
6)		Galatians 5:1-26		
7)	14 Oct	Galatians 6:1-18	True Compassion	
8)	21 Oct	James 1:1-18	With Perseverance	
9)	28 Oct	James 1:19-27	With Obedience	
10)	04 Nov	James 2:1-26	With Works	
11)	11 Nov	James 3:1-18	With Control	
12)	18 Nov	James 4:1-17	With Submission	
13)	25 Nov	James 5:1-20	With Anticipation	

# INTRODUCTION

Martin Luther vehemently opposed the Book of James calling it "an Epistle of straw, and destitute of an evangelic character". This was due to his mistaken idea that James 2:14-26 opposes the doctrine of justification by faith as taught by Paul..... Eph 2:8-9

#### **Potential Authors**

- James, the Lord's oldest half-brother ......Mat 13:55
- James the Apostle, son of Zebedee, brother of Apostle John (but he was martyred by Herod not long after the Crucifixion)
- · James the less (also an Apostle), the son of Alpheaus (a possible cousin to Christ, and could therefore be called a 'brother')

# Other Items of Interest

Passage

- The Epistle of James is considered the NT Book of Proverbs
- · James was stoned by the Sanhedrin then clubbed to death (recorded by Josephus and Hegesippus, a 1<sup>st</sup> century Christian historian)

#### Comments Who was James?

· Most probable author was Jesus' half-brother, James

James 1:1	<ul> <li>James doesn't even acknowledge he was the half- brother of Jesus. Possibly out of humility, or he didn't need to since his audience knew who he was</li> <li>Peter told his friends to "report to James" and tell him of his release from prison</li></ul>
Who were all the Apostles	<ul> <li>The 12 hand-picked Apostles of Christ were: 1) Peter and 2) Andrew his brother; 3) James the son of Zebedee and 4) John his brother; 5) Philip and 6) Bartholomew (aka Nathanael); 7) Thomas and 8) Matthew the tax collector (aka Levi); 9) James the son of Alphaeus (aka the less), 10) Thaddaeus (aka Jude); 11) Simon the Zealot, and 12) Judas Iscariot who was replaced by Paul</li> <li>There were at least 7 other men labeled as apostles of the church, but their ministry was more general in nature ("Sent ones" or "Messengers"). These men included Mathias (Acts 1:26), Barnabas (Acts 14:14), James, the Lord's brother (Gal 1:19), Epaphroditus (Php 2:25), Silas and Timothy (1Thes 1:1; 2;6), and Titus and other unnamed brethren (2Cor 8:23); and some of these men worked the "signs of an Apostle" – Matthias (Acts 4:33) and Barnabas (Acts 14:3)</li> <li>Only the Twelve, with Paul replacing Judas (Acts 1:25), were ever called the Apostles of Christ, and they have their names inscribed on the 12 foundation stones within the New Jerusalem (Revelation 21:14).</li> </ul>

Passage	Comments		
1:2-4 1:3-4	<ul> <li>Count Troubles as Joyous. BUT WHY?</li> <li>Remember the BIG Picture → We need to conform to the image of Christ while living this side of Glory</li> <li>and the best way to do this is to endure trials</li> <li>Even Christ learned obedience from the things which He suffered</li></ul>		
1:5-8	<ul> <li>Need Wisdom? Ask God</li> <li>God doesn't promise us unlimited health or wealth, but His wisdom is abundantly available just for the asking</li> <li>The only condition is to ask with confidence or "in faith"</li> <li>God rewards those who diligently seek Him - the reward is finding Him</li></ul>		
1:9-11	<ul> <li>Riches in Life Mean Nothing</li> <li>James spent considerable real estate to address life's necessities (3 vvs). This topic must be important.</li> <li>Us rich Americans can't fully comprehend this that food and clothing are all we need</li></ul>		
1:12	<ul> <li>CROWN OF LIFE – Motivational Tool to Endure</li> <li>The Crown of Life is a special recognition, honor, or reward given by Jesus to those who withstand trials and temptationscf Rev 2:10</li> <li>Other Crowns to be Dispensed <ol> <li>Incorruptible Crown (self-discipline)1Cor 9:25</li> <li>Crown of Righteousness (2<sup>nd</sup> Coming)2Tim 4:8</li> <li>Crown of Rejoicing (evangelism)PhI 4:1; 1Ths 2:19</li> <li>Crown of Glory (for church elders)1Peter 5:4</li> </ol> </li> </ul>		
1:13-16	<ul> <li>God Tests Us BUT Does Not Tempt Us</li> <li>God knows our hearts and knows whether we will pass each test or not, so why test us? □ For the fun of it? □ For us and others to know what is really in us?</li> <li>v16. Be not deceived or be misledBUT from what?</li> <li>The context conveys if or when we sin, it is our fault. God is not at fault, Satan is not at fault. God may test us, and Satan may tempt us, but we can only blame ourselves for each and every sin we commit.</li> <li>God examines us "every morning" and tries us in "every moment" to see if we are for HimJob 7:18</li> </ul>		
1:17-18	<ul> <li>God is the Author of all Good Things</li> <li>v17a. Yet, God also allows calamity Amos 3:6</li> <li>v17b. The illustration, "the Father of Lights" echoes that God is light (1John 1:5); and unlike our Sun, God's light cannot be diminiched or bidden behind a cloud</li> </ul>		
CONCLUSION / APPLICATIONS			

Comments

God provides us with everything we need to be conformed into the image of His Son: Trials, Wisdom for the asking, Motivation through heavenly rewards, with the Ultimate goal  $\rightarrow$  Conforming to Christ

• Recall how Jesus told Peter that Satan had demanded permission from God (the Trial) to sift him like wheat (the Temptation) ... Lk 22:31

NEXT WEEK: James 1:19-27. More proverbial tidbits of wisdom on hearing vs speaking and vain religion vs pure religion

