LE	LESSONS THIS QUARTER				
1)	03 Mar	Genesis 21-23	A Substitute		
2)	10 Mar	Genesis 24	Guidance Needed		
3)	17 Mar	Genesis 25-27	A Deceiver		
4)	24 Mar	Genesis 28-30	A Stairway		
5)	31 Mar	John 20	Believe!		
6)	07 Apr	Genesis 30-31	Blessed		
7)	14 Apr	Genesis 32-33	Wrestled		
8)	21 Apr	Genesis 34-36	Renewed		
9)	28 Apr	Gensis 37	Dreamer		
10)	05 May	Genesis 38-39	Accused		
11)	12 May	Genesis 40-41	Revealed		
12)	19 May	Genesis 42-46	Reconcile		
13)	26 May	Genesis 47-50	Revenge?		

INTRODUCTION

 A grandiose family reunion occurs with drama to the bitter end. God's special envoys (Abraham, Isaac, Jacob, Joseph, and all their wives and kids) are just as normal as the rest of us and just as messed up.
 What a great God we have. If God can accomplish His will with such malcontents and dysfunctional people as them, then He can accomplish great things through us as well

accomplish great things through us as well				
Passage	Comments			
Genesis 42:1-5	Joseph's Brothers Come to Egypt Jacob sends 10 sons to Egypt Jacob probably had 100s of servants and hired hands to feed, along with his herds & flocks It would take a small army to head off to Egypt and haul back enough supplies to feed everyone and everything for months to come If Jacob gave tons of money to his servants to buy grain, they may leave & never come back. So, Jacob had to send as many of his sons as he could spare − He only held one son back − Benjamin			
42:6-14	Joseph Concealed His Identity Is deception/lying always wrong? ☐ Yes ☐ No What is the difference between this type of deception (concealing identity) and the deception that caused Ananias and Sapphira to fall down dead in Acts 5? There are over 90 passages about lying in the OT			
Some Major OT Lies Which ones are Good?	 Sometimes lying seemed good, other times – not It begins with the Serpent lying to Eve			

Passage	Comments	
Note	 It seems OK to conceal the truth for a higher purpose not to harm, not to achieve gain – but to protect lives This is the differentiator from malicious lying 	
42:15-20	 The Test – Bring Benjamin Joseph changed his approach from sending 1 brother home and holding 9 in jail to sending 9 home and holding 1 back (Simeon) Why the change in heart? Don't be too proud to revise rash / impulsive decisions 	
42:21-24	The Blame Game Begins v21. The brothers equated their dilemma to their mistreatment of Joseph more than 20 years before vv22-24. Joseph learned that Reuben tried to bring reason into a bad situation, therefore, Simeon, the 2nd born, was chosen to stay behind	
Note	Reuben – Man of Perversion Lost His Impact Recall that Reuben slept with his Dad's 4th wife (who was also one of his step-moms – Bilhah)Gen 35:22 Reuben tried to keep his brothers from killing or selling Joseph, but he was not effective	
42:25-38	Dad – Guess What We Did? The sons return home and recant events to their Dad Jacob's response – Let's cut our losses short and lose no more sons If you are caught in a situation where untruthful or hasty words slip out of your mouth to cover up an indiscretion – take time to deliberate and make things right – and the sooner the better Prov 12:18	



Not All of Joseph's Dreams Were Prophetic

15 May 2024 Rou 5 Julius			
Passage	Comments		
	Does time heal all wounds or does bitterness sit in over		
A Note on Reconciliation	 time? Do we always have to reconcile with family, friends, enemies? Joseph gave 1 more hard test to his brothers. Will they come through the fire, or will they crash & burn? Principle: If his brothers are still scoundrels, there is no need for Joseph to reconcile and reveal himself to them 'Let the dead bury the dead' and move on with life Even Jesus did not seek reconciliation with the Sadducees, Pharisees, & priests of His day. They were not ready or willing A tough test proves one's true character – but what would it take? Answer: Threaten to remove their most precious commodity → not their money, not their lives, but their baby brother, Benjamin 		
43:1-34	 What precious things can God take from us to test us? Joseph Sees Benjamin The famine goes from bad to life-threatening vv3-9. Jacob relents and allows Benjamin to head for Egypt – under Judah's watchful eye vv10-14. Principle: Procrastination often worsens a situation v32. The brothers still didn't catch on that Joseph was different from other Egyptians v33. They were astonished to be seated by order of oldest to youngest v34. But they partied hard – "getting drunk with Joseph" (HCSB). Their wits were dimmed for Joseph to fool them one more time. Another hard lesson to avoid alcohol 		
44:1-34	 The Brothers Contend with Joseph vv1-12. The Last Test – 'Where is my cup?' v9. Brother's response – let the thief die v10. Egyptian servant's response – enslavement v13. Joseph's brothers stay together – they don't flee We now see a positive change in character vv16-34. Judah admits guilt and gives the longest speech in Genesis. Judah is proof that people sometimes do grow up and change Judah went from a jealous, hateful, deceptive, murderous, greedy, immoral scoundrel to self-sacrificing, caring, humble and accountable 		
45:1-28	Joseph Reveals Himself & Seeks Reconciliation Joseph sees mature change in his brothers and reconciliation now becomes possible v3. Brothers are shocked & dumbfounded v5-8. Joseph realizes God's hand in the situation vv14-28. Brothers wept for joy, and they head back to tell Dad, and they were not to argue on the way home Was this going to be an easy task? ☐ Yes ☐ No Joseph was the wronged party, but he took the initiative to seek reconciliation. We have the ministry of reconciliation from Christ, so we need to seek ways and initiate reconciliation whether we have been wronged or we wronged others		
46:1-7	Jacob Moves to Egypt If you found yourself suddenly without a job what do you do? How long do you wait on God to do something, or do you pack the family up and move in with more well-to-do relatives? ☐ Yes │ ☐ No │ ☐ Maybe │ ☐ Depends V1. Israel is forced to move but stops in Beersheba to worship God for the last time in the Promised Land		

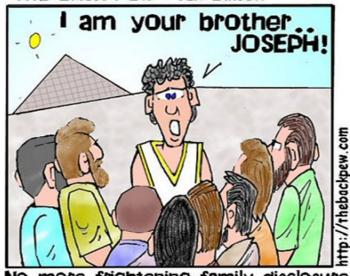
Passage	Comments	
	 Beersheba (7-wells) was near the southern border of the Promised Land; It was a favorite place of Abraham, Isaac, and Jacob to worship God v2. God takes the opportunity to appear to Jacob one last time. Wouldn't it be nice if God conveyed His will to us in explicit ways such as via emails, phone calls, text messages, or even in dreams? Or would it? v3. Israel must be afraid because God tells Israel "Don't be afraid" to migrate to Egypt; God's promise to make him a great nation still stands v4. And God gives 3 new promises: God will be with Israel in Egypt God will bring Israel back to the Promise Land Joseph will be with him when Israel dies vv5-7. Finally, the family and livestock head for Egypt 	
46:8-27	 What's in a Number? Whenever you have a list of names in the Bible, we stand the risk of having transcription errors, or confusion with differences in other listings or versions vv26-27. Was it 66, 70 or 75? (cf Acts 7:14) v26and why weren't the wives included? Differences in listings or versions are easily resolved, so no loss of scriptural integrity v21. Notice Benjamin, the youngest son had 10 sons at this time. He was probably a few years younger than Joseph, who was about 39-40 years old. 	
46:28-34	Joseph Meets Dad after 20+ yrs vv31-34. Joseph stated the protocol to use when meeting Pharaoh – "Keep it short & sweet, Dad" How would you play catch up after not seeing a loved one for quite a few years?	

CONCLUSION / APPLICATIONS

 If God can accomplish His will with dysfunctional malcontents as the clan of Abraham – Isaac – Jacob, then He can accomplish great things through us as well. It all depends how humble & willing we are
 As Joseph did, let's wear whatever robes we are given faithfully

NEXT WEEK: Genesis 47-50. Jacob's stay in Egypt was to be a temporary sojourn – so everyone thought. 430 years later....





No more frightening family disclosure has been uttered since Darth Vader proclaimed.. "Luke I am your father. in a galaxy far far away. Ge. 45:3