### **LESSONS THIS QUARTER**

1)	01 Dec 2024	Exodus 01-04	Seen and Heard	
1)	08 Dec	Exodus 05-10	Freedom Promised	
2)	15 Dec	Exodus 11-12	Delivered From Egypt	
3)	22 Dec	Luke 1:26-38 – Christmas Message	e Delivered From Sin	
4)	29 Dec	Exodus 13-14	Power Revealed	
5)	05 Jan 2025	Exodus 15-18	Provision Given	
6)	12 Jan	Exodus 19-24	God's Commands	
7)	19 Jan	Exodus 19-24	God's Commands, Part II	
8)	26 Jan	Exodus 25-31	Instructions	
9)	02 Feb	Exodus 32-40	Inhabited	
10)	09 Feb	Leviticus 01-15	Separation	
11)	16 Feb	Leviticus 16-22	Atonement	
12)	23 Feb	Leviticus 23-27	Holy Living	

## INTRODUCTION

- God is a supernatural-miracle-working-God, and He is so powerful and sovereign He does not always need to break the physical Laws of Nature and Science (which He created) to work a wonder that would amaze us earth-bound, non-omniscient clumps of clay
  - God often uses natural phenomena such as earthquakes, fire, tsunamis, tornadoes, war, famine & disease, and even plagues of all sorts to tear down old nations and build up new ones
  - It is very possible God providentially used natural events, such as the eruption of Mt Thera on the Greek island of Santorini (~1500BC) in the Mediterranean, to deliver, many, if not all the plagues on Egypt, including the parting & drying of the Red Sea.
  - The key difference between a supernatural and a providential event is the element of time. Recall that it took all night for the Red Sea to dry up for the millions to cross on dry ground. A supernatural event would have been instantaneous.
  - Consider this. By providentially using natural events instead of violating His established physical laws of the universe to work supernatural miracles and wonders, God allows people to have wiggle room not to be forced to believe in Him.

#### Comments Passage Principle: Things Get Worse Before They Get Better • v3. Why did Moses & Aaron ask for a 3-day trip, when they knew God intended to permanently free Israel? Since it caused extra grief and work for Israel, did they lie and speak their own words instead of God's words? (i.e., they took matters into their own hands)?.....cf Ex 3:8; 8:27 vv7-21. Straw is removed. The Jews were not tasked to build any pyramids, since few, if any, pyramids were made of straw/mud/clay; but they were made to build forts to hamper invading armies vv22-23. Do we ever make similar complaints to God as Exodus 5 Moses did? Why me, Lord? Where are you, Lord? Things are getting worse, Lord? This is not my fault, Lord. What are you going to do about it, Lord? What is God obligated to do for us?..... Ps 106:8 Principle for Consideration. With change often comes a "Val-

ley of Despair" where things get worse before they get better. This is why people oppose change. And when God is involved with changing something, there are lessons to be learned by His people and by any oppressors. The Greatest Lesson Everyone Will Learn One Day is: Principle: It is Hard to Hear God When Under Duress

- v1. Does God always use compulsion or force to entice people to fulfill His will?
- Consider this. God would prefer to use milder forms of Exodus 6 persuasion to get men to repent, such as His goodness (Rom 2:4) and lovingkindness (Jer 31:3)
  - When unmerited blessings no longer work, God delivers threats of punishment.....Jer 36:3

Passage	Comments
	<ul> <li>When threats of discipline don't work, God begins to deliver on His threats as we see here in Exodus</li> <li>Finally, we see that many unrepentant would prefer to die and spend an eternity in Hell than spend one moment with a Holy and Righteous God</li></ul>
	• v3. God makes known to Israel at this time His special name,
	LORD, lit., JEHOVAH (יהוה YHWH or Yahweh)
	(See Hebrew 101 lesson on YHWH below)
	• v6. "I will also redeem you with an <b>outstretched arm</b> ."
	<ul> <li>A strong reference to the Cross and to His name, YHWH</li> <li>v4. God promised to give the land of Canaan to Israel as a</li> </ul>
	<ul> <li>perpetual covenant. But what about the Canaanites? Does this seem like a fair transaction from a God that claims to be fair and just?</li></ul>
	sellor, The mighty God, The everlasting Fa- ther, The Prince of Peace"Isaiah 9:6
Hebrew 101	God reveals His character often in His many names. He is called by 206 unique names throughout the Bible
The Names of God	Number of OT Names of God:       103         Number of NT Names of God:       103         Most Names in 1 OT Book:       Genesis and Isaiah (15 ea)         Most Names in 1 NT Book:       Revelations (17)
Ancient He- brew is a	Some of the More Familiar Names of God
Pictorial	Ancient of Days Dan 7:9
Language	Eternal God (El Olam) Gen 21:33
read from Right to Left	God (Elohim)
	God Almighty (El Shaddai)
Examples:	God Most High (El Elyon)Gen 14:18 God of Peace1Thes 5:23
	God of Retribution
	God of Truth Is 65:16
"Yud" – "Y"	God Who Sees (El Roi) Gen 16:13
Out- stretched	JEHOVAH (יהוה YHWH or Yahweh)Exodus 6:3
Arm or	Judge of All the Earth Gen 18:25
Hand	King of Kings, Lord of Lords Rev 19:16
	Lord God AlmightyPs 89:8 Lord Our Maker (Jehovah-Hoseem)Ps 95:6
~~	Lord Who Heals (Jehovah-Rophe)Ex 15:26
"Hey" – "H"	Lord Will Provide (Jehovah-Jireh)
Look or Be- hold	Unknown Name (Only Jesus knows this name) Rev 19:12
noiu	YHWH (Yahweh) is portrayed below in ancient Hebrew.
$\mathbf{\mathbf{Y}}$	(Do you see the obvious link to the Cross, which seemed
"Vav" – "W"	hidden to all till Jesus came to die, and to Jews today?)
Tent Peg or	
Nail	



Passage	Comments	
Why Don't Jews Say G-d's Name?	According to Rabbi Baruch S. Davidson, Jews have an absolute obsession with avoiding uttering G-d's name. They don't even spell it out fully when writing the English word for G-d. Actually, Jews are careful not to pronounce G-d's names except when reading the Torah or prayers. Their caution is founded on their understanding of Commandment #3: "You shall not take His name in vain." (source: <u>http://www.chabad.org/</u> )	- I t
Exodus 7	<ul> <li>Principle: Discerning Miracles, Magic, &amp; Demonism</li> <li>v3-5. Who hardened Pharaoh's heart?</li> <li>10x by Gol (4:21:73; 9:12:10:120:27:11:10:144.8.17)</li> <li>10x by Pharaoh (7:13, 14, 22; 8:15, 19, 32; 9:7, 34, 35; 14:5)</li> <li>God gave Pharaoh a choice to comply. So, in the end, Pharaoh is held accountable for his actions</li> <li>God never acts precariously or without a purpose. Here, God intends to make Himself known to all of Egypt</li> <li>God's Miraculous Wonders. Only God can work creative wonders – Ex nihilo → Latin, "out of nothing"</li></ul>	
	<ul> <li>interprets it to mean the moon becomes 100% blood, but that the moon is seen as having a reddish coloring.</li> <li>Hermeneutically, then, a substance, such as high concentration of interpret inter</li></ul>	BY WHERE WELLER

tions of iron oxide from nearby seismic activity, which gives water a blood-like coloring, is within biblical plausibility

Passage	cage Comments				
	Plague         Phenomena         Principal gods of Egypt           1Osiris (Nile River)         Vater to blood         Osiris (Nile River)				
The 10 Plagues mapped to the Gods of Egypt	1				
Exodus 8	<ul> <li>Plague #2 – Frogs</li></ul>				
Exodus 9					
Exodus 10					

### **CONCLUSION / APPLICATIONS / CONSIDERATIONS**

- God prefers that people, kings, and pharaohs heed His warnings the 1st time. Our disobedience does not prevent God from making His Name known & accomplishing His will on schedule. We only hurt ourselves and those we oversee. Lesson to be learned: Always obey the 1st time. If not, don't presume God will give you 9 more chances to repent. Consider Ananias & Sapphira .....Acts 5
- NEXT WEEK: Exodus 11-12. The last plague and the start of a new Calendar where the Passover, which points to the Cross, is initiated.

# RESOURCES: Check out the following link: Exodus Decoded

https://www.youtube.com/watch?v=ljW8RxXB0NI&t=44m30s Disclaimer: This is a secular rendition of various speculations of what could have happened to incite the Jewish Exodus from Egypt, but see if you can discern what is biblically feasible and not so biblical about it.

