	LESSONS THIS QUARTER						
	1)	02 June 2024	Acts 1	Commissioned			
2	2)	09 & 16 June	Acts 2a	Empowered			
(	3)	09 & 16 June	Acts 2b	United			
4	1)	23 June	Acts 3	Placed			
	5)	30 June & 07 July .	Acts 4a	Emboldened			
(	3)	30 June & 07 July .	Acts 4b	Accountable			
7	7)	14 July	Acts 5	Worthy			
8	3)	21 July	Acts 6-7	Serving			
(	9)	28 July	Acts 8	Baptizing			
•	10)	04 & 11 Aug	Acts 9a	Calling			
•	11)	04 & 11 Aug	Acts 9b	Healing			
•	12)	18 Aug	Acts 10-11	Including			
•	13)	25 Aug	Acts 12	Praying			

## INTRODUCTION

- James and John are thrown into prison, and Church growth takes off. Why is
  it church persecution does the opposite of what is intended by those who
  hate the Gospel?
  - External threats seem to keep the church on its knees praying
  - Internal threats seem to keep the church on its heels stewing

<ul> <li>Internal threats seem to keep the church on its heels stewing</li> </ul>					
Passage Comments					
Acts 4:1-4	<ul> <li>5,000 Men Saved</li> <li>v1. Notice the Pharisees are missing. The Apostles were teaching in the temple courts, which was the domain of the priests, temple guard, and Sadducees</li> <li>How would you feel if Mormons or Muslims tried to teach their religious beliefs within our facility?</li> <li>The Apostles were proclaiming the resurrection according to Scripture. Many were fully aware of what transpired almost 60 days earlier, and no one could produce the missing body of Jesus, neither the Romans, the Pharisees, nor the Sadducees</li> <li>v4. And "many" believed → "about 5,000 men"</li> <li>If you grab the man, you often grab the whole family</li> </ul>				
	Sadducees were a wealthy aristocracy who claimed their				
A Little History on Saddu- cees	<ul> <li>origin from Zadok, who was appointed high priest under Solomon (1Kings 2:35), but there is no conclusive evidence supporting this claim</li> <li>Sadducees accepted only the 1st five books of the OT (the Torah) as authoritative, and they did not believe in the afterlife, final judgment, angels or spirits, nor in the resurrection of the dead. That's why they were Sad-you-see</li> <li>Christ never assailed the Sadducees with the same bitter denunciations he uttered against the Pharisees</li> </ul>				
	Peter Speaks in the Power of the Holy Spirit				
4:5-12	<ul> <li>v7. The authorities ask, "By what power or in what name have you healed this lame person?" What would you say?</li> <li>Peter did not buckle under pressure, but he took control of the meeting, rebuking those who gathered to judge him</li> <li>Peter was not interested in defending himself, but only logically proclaiming the risen Jesus as Savior &amp; Lord</li> <li>Logical Faith. Lame Man from Birth + Peter's Faith + Name of Jesus = Healed ManTherefore, only Jesus could perform such a miracle</li> <li>"Name of Jesus" – not a magical incantation, but acknowledgement of the authority of the risen Lord</li> <li>The Christian faith is not a blind faith, but a logical and reasonable faith solidly based on substantial proof of a risen Savior, which is historically sound</li> </ul>				
	A Noteworthy (Provable) Miracle Has Taken Place				
4:13-17	<ul> <li>Instead of rejoicing that a lame man from birth now walked, the religious leaders were more concerned with discrediting Peter, John, and the name of Jesus &amp; their education</li> <li>vv15-17. If the Apostles were asked to leave the room, how do we have a record of what was said after they left?</li> <li>In all probability since "many priests became obedient to the faith" (Acts 6:7) at least one of them made their comments</li> </ul>				

known to fellow believers & Luke became privy to it

Passage	Comments
Is Higher Education Required?	Can we reach our highest potential for God without having Bible degrees and training?
4:18-22	God's Laws vs Man's Laws  The Apostles KNEW what they "saw and heard" – and were committed to living by it, even if it meant prison and death  Principle to Live By. It is only appropriate to break man's laws when they supersede God's laws – BUT be ready to pay the consequences. Recent Examples:  Christian doctors and nurses have lost their jobs for not performing "legal" abortions  Christians have been sued, gone to jail, and even lost their businesses for not supporting "legal" same-sex marriages
4:23-31	Freedom Promotes More Confidence  vv23-28. When we are persecuted, we need to realize it is part of God's plan to redeem many through Christ who was predestined to go to the Cross just as He did  vv29-31. Be like the Apostles and pray to be able to speak boldly while under persecution. BUT what about the part of asking God to continue healing and working signs and wonders and having buildings shake by His power?  Do we still have Apostles like Peter & Paul around today? If so, then the answer is YES.  BUT, since Apostles have ceased, so have the "signs of an Apostle," to include healings, signs, and wonders  We'll be delving more into this in the weeks ahead
4:32-37	<ul> <li>Not a Needy Person Among Them</li> <li>v32. "All things were common property to them". Communal living is not mandatory, but it may prove beneficial when under intense persecution. Christians are often naïve, so we must watch out for moochers who know how to play the system.</li> <li>v33a. What "Great Power" (dynamite) did the Apostles use?</li> <li>Keeping in line with what we see in Scripture, probably the Great Power was more healings and miracles of all sorts occurring at this particular time in history</li> <li>v33b. What does "Abundant Grace upon them all" look like?</li> <li>Again, keeping in line with what we know in Scripture, probably "all things worked together for their good"</li> <li>vv34-36. No one lacked food or shelter. Those who had plenty brought their excess for the Apostles to distribute properly.</li> <li>Why bring funds to the Apostles and not to others?</li> <li>Consider this: The Apostles would have been more astute with biblical principles and knew benevolence was never meant to be an open checkbook, but was used to support honest needs and not wicked or prodigal behavior .2Th 3:10</li> </ul>

## **CONCLUSION / APPLICATIONS**

- If Almighty God is on our side what keeps us from being bold in our speech and actions for the Gospel?
- Our goals should be the same as Peter's & John's. We want lost people to clearly hear the truth of the Gospel from those who have been with Jesus

**NEXT WEEK:** Acts 5. Church discipline seems harsh, and the Apostles are thrown into jail for the 2<sup>nd</sup> time. Can anything good come out of this?

