LESSONS THIS QUARTER

1)	02 Mar	1 Peter 1:1-12	Our Inheritance
2)	09 Mar	1 Peter 1:13-25	Our Mandate
3)	16 Mar	1 Peter 2:1-10	Our Identify
4)	23 Mar	1 Peter 2:11-25	Our Witness
5)	30 Mar	1 Peter 3:1-12	Our Relationships
6)	06 Apr	1 Peter 3:13-22	Our Defense
7)	13 Apr	1 Peter 4:1-11	Our Faith
8)	20 Apr	1 Peter 4:12-19	Our Savior
9)	27 Apr	1 Peter 5:1-14	Be Prepared
10)	04 May	2 Peter 1:3-11	Be Humble
11)	11 May	2 Peter 1:12-21	Be Equipped
12)	18 May	2 Peter 2:1-22 / Jude 1-25	Be Alert
13)	25 May	2 Peter 3:1-18	Be Encouraged

INTRODUCTION OF 1 & 2 PETER AND JUDE

- Peter is addressing some Jewish and Gentile Christians who are experiencing the beginnings of persecution. Roman Emperor Nero has not yet burned Rome and placed the blame on Christians
- 1 Peter was written to help with threats from outside the church
- 2 Peter & Jude were written to help address threats from inside the church (false prophets and false teachers)
- One of the hardest parts of our Christian faith is staying focused on the Eternal and not worrying about the temporal state of things

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Passage Comments				
1Peter 1:1-5	 Hope – Recognize its Basis v1. Pontus to Bithynia comprises modern day Turkey. Today's Christian population in Turkey is less than 2% out of 56 million. Why hasn't Christianity taken hold in Turkey over the past 2000 years? Did Satan win? v2. One of the few verses which highlights the Trinity (Mt 28:19; Jn 14:26). Peter's words ("Elect according to the foreknowledge of God") were not meant to stir up theological debate, but to bring hope and comfort vv4-5. An inheritance reserved in Heaven and kept by the power of God through [our God-given] faith – This is not our responsibilitysee Rom 3:3 & 2Tim 2:13 Scripture tells us we are saved in the Past (2Tim 1:9), being saved in the Present (1Cor 1:18), and will be saved in the Future (Rom 5:9) – in other words, it's a done deal – BUT we are not sealed by the Holy Spirit until we believe (which is an act of our will)Eph 1:13 			
A Note on the Election of God	 There are mainly two (2) competing positions on this: Calvinism. The believer has no choice in believing (irresistible grace) – everything (election and predestination) is done for them by a sovereign God without the believer needing to be involved Arminianism. The invitation is open to all, God is willing and made it possible to save all. God, being omniscient, knew who would believe, so His sovereignty predestined the elect to be conformed, called, justified, etc. Other Considerations: Election and Salvation do not occur at the same time Election occurs outside of time Salvation occurs within time, for we are sealed by the Holy Spirit after we believe			
1:6-9	Hope – Rejoice in Response v6. New Mindset –The believers were rejoicing though they faced persecution and many temptations v7. Focused on Eternal not Temporal. The trial of our faith is more precious than gold that perishes vv8-9. These believers opted to believe without seeing			

- not a blind faith, but a substantiated faith.....Jn 20:29

Passage	Comments	
1:10-12	 Hope – Recall God's Grace The Old Testament prophets "inquired and searched diligently" of the grace to be given to NT believers The NT fulfills the OT so that neither can be fully understood without the other Why would God convey bits and pieces about His Word to mankind extending over a 1400-year period, 40 authors, and 66 books, and not provide all of mankind with the same information from Day 1? 	
Note on Calvin- ism	 A resurgence of Calvinism within the SBC in recent years encourages us to become familiar with the tenants of its teachings – e.g., predestination and election vs man's will; and did Christ only die for the elect or did He die for both the elect and non-elect? The elect are predestined to be conformed to the image of Christ and this happened before time began; Yet salvation occurs after time was created But what true benefits do the teachings of Calvinism offer the Church? If we were to consider the Presbyterian Church, which is staunch Calvinistic, & which is struggling with issues on same-sex marriage, women pastors, and declining church attendance, we see that Calvinism does not promote spiritual maturity, does not preserve doctrinal purity, and does not improve evangelistic efforts – SO, BUYER BEWARE Calvinism, like Pentecostalism, has some good stuff about it, it comes in many flavors, but it has some esoteric or feelings-based stuff which should be deeply questioned (see Comments on Calvin) 	

CONCLUSION/APPLICATIONS

- · Christianity is not for wimps, and our faith is not an armchair faith
- Believers need to stay focused on the Eternal, not on the temporal
- Calvinism and Arminianism come in many flavors
- In brief, not all Calvinist positions are wrong, neither are all Arminianist positions wrong
- · Neither will one chapter of one book resolve all the issues
- It takes the whole counsel of God to sort through everything
- Let God be found true & every man a liar (Rom 3:4)

NEXT WEEK: 1Peter 1:13-25. Believers should continue moving forward in their faith, and avoid standing still.



"In the future dear, you should keep your views on politics and Calvinism to yourself."