# PRINCIPLES ON CHURCH GROWTH

- Do we want to be a Mega Church (2,500+)?......And WHY?
- Do we have what it takes? The infrastructure? The staff?
   The acumen? The teachers and counselors? The Vision?
- Or do we just want to be as large as we can based on our current skills and local demographics?
- What grows a church God's way and do we have these now?
  - 1. Good doctrine?
  - 2. Good music and worship?
  - 3. Good teaching and preaching?
  - 4. Good programs and ministries?
  - 5. Friendly people? Prayerful people?
  - 6. Good facilities, cleaned & maintained facilities?
  - 7. Others?
- What are some major factors for Church stagnation or decline?
  - 1. Sin in the Camp? .......Num 12:15
  - 2. Not Faithful in Small Things?.....Luke 16:10
  - 3. Poor leaders? Poor followers? Poor ministries? Poor facilities?
  - 4. Demographics? (e.g., church saturation within the community)
  - 5. Other factors?

# • We should realize the following:

- 1. We can do everything right, yet experience negative growth
- 2. We can do everything wrong, yet experience positive growth
- 3. Decline may be due to 1 or 2 big things or a lot of "little foxes that ruin the vineyard" (i.e., people, things, and processes)
- BUT there are principles to follow to better position us to grow God's way, for GOD'S KINGDOM IS ALL ABOUT GROWTH

# HOW DO WE BEST POSITION OURSELVES FOR GROWTH?

- Ask hard questions: Are we a Family or a Business? What do we need to change? Not, who do we need to change out?
- · Identify what is working and strengthen it
- Identify what is broke and fix it
- Relieve the Elder(s) so they can Pray, Preach, and Teach/Counsel
- Seek out laborers for the harvest
- Prepare for growth through discipleship
  - Are we able to handle tough cases (i.e., addictions, immorality)?
  - ◆ Growth often comes after pruning ......John 15:2-6

# OTHER BIBLICAL CONSIDERATIONS

- . Churches in Revelations
  - Some churches in Revelation were noted for severe problems such as being dead (Sardis); lacking love (Ephesus), holding to false doctrines (Pergamum); tolerating immorality (Thyatira), and having wealth but no zeal (Laodicea)
  - Yet, Christ acknowledged them as His Church, and He applauded the true believers who were in them for hanging tough and remaining faithful – So, we do not have to be perfect!
  - ◆ BUT if we do not fix things God can remove our candlestick
- Basis of Growth. God promised to bless & multiply Israel (as the sand & stars) – If they would obey (Deut 28:1-14; Jer 33:22); but would scatter & diminish them if not obedient (Deut 28:15-68)
- Promised Church Growth. The Kingdom of Heaven (believers) is depicted as mushrooming into something BIG as seen in parables of Good Seed, Leaven, and as a Mustard Seed.......Matt 13:24-33
- Discipleship. Church growth could be exponential especially for those who are faithful in small things, are diligent in their outreach, who feed and protect God's flock, who teach others how to teach, who avoid sin, and who teach the whole counsel of God
  - Hence the need to provide thorough discipleship training just to keep up with growth potential
  - ...and disciple future Pastor(s) [i.e., hire from within] or you will need at least 7 years to see growth from an outside Pastor

- Evangelism vs Repatriation. Yes, we need to seek the lost, but we also need to seek the wayward who have left the church, unless they are divisive [Rom 16:17] or prodigal [Luke 15:11-20]
- AND PRAY BIG. Let it be according to our faith ...... Matt 9:29

# **SUPPORTING PASSAGES**

- 1Chron 12:32 We need to be like the men of Issachar who knew how God was working, and they knew what to do to prosper
- Prov 14:28. A large population is a King's [or Pastor's] honor, but a shortage of people is his ruin......Growth is Good!
- Malachi 2:7 The Priest/Pastor should know God's Word, and from his mouth people seek instruction/guidance, for he is God's messenger

# **PASSAGES ON BAD SHEPHERDS:**

- Isaiah 56:10-11. What does God call shepherds who lack knowledge?
   BLIND WATCHMEN and DUMB DOGS.
- Jer 10:21. What does God call shepherds who have not grown their flock? STUPID. The shepherds have become stupid and have not sought/obeyed the LORD; Therefore, they have not prospered or grown, and all their flock is scattered
- Jer 23:2. What does God call shepherds who drive sheep away?
   EVIL. God will judge their evil deeds for scattering His flock.
- Eze 34:1-11. What does God call shepherds who don't care for the sheep? JOBLESS. You have not strengthened the sickly, you have not healed the diseased, you have not bound up the broken, you have not brought back the scattered, nor have you sought for the lost; but you have dominated them with force and severity (v4)... [therefore], I will make you cease from feeding My sheep. (v10)
- Zech 11:17. What does God call a shepherd who deserts His flock?
   WORTHLESS. Woe to the worthless shepherd who leaves.

## **PASSAGES ON BAD SHEEP:**

- Num 14:10, 35. What does God call a congregation who seek to remove their God-anointed leaders? EVIL
- Deut 17:12. What does God call someone who shows contempt & fails to listen to the priest or judge (i.e., the Shepherd)? A DEAD MAN.
- Jer 22:22. God removes good shepherds from a wicked congregation.
- Ezek 34:21-22. God will judge sheep who bully others.
- Hoshea 4:16. Even God cannot lead stubborn cows.

# PASSAGES ON CHURCH GROWTH SEEN IN THE BOOK OF ACTS:

- Acts 2:41 There were added to them about three thousand souls.
- Acts 2:47 ... the Lord added to the church daily
- Acts 4:4 But many of those who had heard the message believed; and the number of the men came to be about five thousand
- Acts 5:14 And believers were the more added to the Lord, multitudes both of men and women
- Acts 6:1-7 The church addressed a problem (widows), and they grew
- Acts 9:31 Then the churches had rest/peace throughout all Judaea and Galilee and Samaria and were edified; walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.
- Acts 11:21 And the hand of the Lord was with them: and a great number believed and turned unto the Lord.



PREACHER, IF THINGS DON'T PICK UP PRETTY SOON, WE'RE GOING TO HAVE TO PRAY ABOUT IT

# OTHER INTERESTING FACTS ON CHURCH GROWTH

- What are some key attributes of a healthy growing church?
   □ Numerical and Financial Growth | □ Increase in Baptisms
   □ Growth in Programs | □ Increase in workers/contributors
   □ See Check Lists on following pages | □ Other attributes?
   □ Spiritual Growth (How would you measure this?)
- There are two ways to measure the health of any organization:
  - 1. **Quality.** Quality measures tend to be subjective. They rely on taste, perception, intuition, and anecdotal evidence.
  - Quantity. Quantifiable measures tend to be more objective. They rely on statistics, which need to be interpreted, but they often convey a true and accurate story over time.

# Key to Church Growth is First Time Guests:

- To maintain current size, churches need three (3) first-time guests each week for every hundred regular attenders
- To grow, we need to average five (5) first-time guests per week
- ◆ Therefore, a church with weekly attendance of 500, would need 15 guests each week to maintain, and at least 25 to grow (SrC: https://www.pastormentor.com/healthy-church-18-numbers-will-tell/)
- Another Critical Number Percent of Adults in Small Groups:
  - Healthy churches have at least 40-50% of their adult attendance in some form of Small Group, including Sunday School
  - Great churches have upwards of 80% of adults in Small Groups
  - The highest percentage seen is Rick Warren's Saddleback Church, which has 130% of their adult attendance in small groups. They have a lot of outsiders coming in for special studies, such as Celebrate Recovery (CR)
- Another Critical Number Percentage of Givers:
  - Statistics show that less than 10% of Evangelicals tithe; and that's why average church giving reflects about 3% per family
  - Statistics also reveal the validity of Pareto's rule of 80/20.
     80% of a church's income comes from 20% of the people, and 20% of the people do 80% of the work
  - One doesn't get closer to God by making a commitment to tithe
    or to give proportionately. Rather, a commitment to Tithe is an
    indication one HAS gotten closer to God .......Ps 50:23; Acts 10

# Early Church Approach to Growth

# Acts 6. Know Your Audience & Priorities + Pray + Fix Problems

- To promote church growth and position ourselves and the church body to be blessed, we should always do things God's way.
- v1. Expect problems, "...when the number of the disciples was multiplied there arose a murmuring..."
  - Having problems/factions in a church is not always bad. We get to see Biblical principles put into action as God's "approved" ones rise to the occasion to fix the problems..............1Cor 11:19
- vv2-4. It is not right for Elders to neglect the ministry of the word of God...they must give attention to prayer and teaching of the word
  - Elder Priorities: Praying & Teaching. Why is praying and teaching God's word so critical to church health and growth? Not music format, not preaching style, not programs, not facilities, not giving, not even evangelism matters as much.
  - Consider this. Praying aligns us to God's will, and accurately conveying God's word both saves and matures the congregation to do the work of the ministry.....2Tim 3:15-16
- The Path of Least Resistance Kills. We must address "big" issues that need immediate attention. If we let "big" issues linger and fester it kills church unity and church growth....... Prov 1:22-33

# Acts 20. Discipleship Promotes Church Growth

- v18. Mature leaders groom younger leaders
- vv19, 24. Paul served in all humility and tears. He deeply cared for God's church and gave them top priority over his own comfort.
- v20. He did not shy away from teaching the whole counsel of God. He taught them in public and in private, in large and small groups, and he taught both the easy and the hard topics.
- v21. There was no partiality. Salvation & sanctification were made available to every race, class, & gender.

# **Ephesians 4. Evangelize and Disciple**

- HOW can we turn negative church growth around? To fulfill the Great Commission, churches (shepherds & sheep) must both Evangelize and Disciple. Consider the following:
  - If all we hear each Sunday is a salvation message, then we will always have baby Christians sitting in the pews ......... Heb 6:1-3
  - If we have great Sunday School & Bible classes, but the sheep are not evangelizing co-workers, neighbors, family, & strangers, then we become an anemic church (Pastors can't do it all)
- Longevity is Critical. Typical pastoral tenure is less than 5 years. Tenure is over 20 years for the 20 largest churches in the world.
- **Hire Within.** If we do not groom leaders from within, then we will always be hiring strangers from the outside to lead us.
  - Plus, it shows we do not know how to disciple people.
  - ...and taking shepherds away from other churches creates a cycle of new shepherds herding unfamiliar sheep, which often causes internal challenges – making churches to have more of an inward focus till things settle down.
  - Statistics show it typically takes 7-12 years to see sustained growth from a pastor hired from the outside

#### 1Timothy 4. Teaching Has Priority in a Church, Not Preaching

- Paul's emphasis was on TEACHING, not preaching at believers
- Teaching involves 2-way dialogue, not a one-way monologue
- This is why Sunday School/Bible Study is so vital to church growth.
- BUT teaching what? ☐ Easy doctrines? ☐ Basic doctrines?
   ☐ Non-controversial doctrines? ☐ The whole counsel of God?

**Desired Results.** When shepherds and sheep begin doing what God expects (planting & watering/evangelizing & discipling), we can watch with amazement how God grows His Church whether we live in a time of peace & prosperity, or under persecution or COVID.. 1Cor 3:7

# Some Disturbing Church Statistics: (https://www.pastoralcareinc.com/statistics/)

- 4,000 new churches begin each year and 7,000 churches close
- Over 1,500 pastors leave the ministry each month
- Over 1,300 pastors were terminated by the local church each month, many without cause.
- Over 3,500 people a day leave the church each year.
- Only 1 pastor out of 10 will retire as a pastor.



# TYPES OF PEOPLE PROBLEMS IN THE CHURCH

According to Leviticus 4, there are four (4) types of people problems within the church, and they are listed in the order of severity as seen with the types of sacrifices required to attain God's forgiveness and restoration:

- 1. High Priest (aka, Sr. Pastor) [If the pastor is the problem, any problems will have the most severe impact]
- Congregation as a whole [If the congregation is unjustly grumbling, their impact is severe but not as bad as having a pastoral problem]
- 3. Other Leadership [e.g., the rest of the ministerial staff and deacons]
- 4. Individual members

# THOUGHT-PROVOKING QUESTIONS TO ASK CHURCH LEADERSHIP

- 1. Do church leaders even acknowledge there is a troubling downward trend, and is it worth investigating? Let's not be the shepherds of Jer 12:10-11, who destroyed God's vineyard (people)...and no one cared to investigate.
- Do we only have 1 or 2 big problems causing the decline or a lot of small stuff?
- 3. What are the indications of the problem(s), such as unusual staff departures or other leaders leaving the church, notable congregational grumblings, or increase in congregational grumblings?
- 4. What do you think is the root cause of our decline? And can we do anything about it?
  - a. Issues with People, Programs, Ministries, and/or Facilities? Again, is the church a Family or a Business?
  - b. Demographic issues (i.e., church saturation in our community)?
  - c. God-induced decline due to spiritual failure (e.g., bad sheep, bad shepherds, unfaithful in small things, sin in the camp)? Note: When sin is resolved, then God can reverse the decline (Is 48:18-19; Ezek 36:33-37)
- 5. Do we have a problem with an outdated constitution and by-laws?
- 6. Should we consider a cultural change (e.g., move from congregational rule to elder rule)?
- 7. Do we have doctrinal issues? (e.g., Calvinism? Legalism? Liberalism? Are we doctrine-light?)
- 8. Is it due to preaching, dress code, or music styles (e.g., expository vs topical preaching; formal vs casual attire; traditional vs contemporary music)?
- 9. When did the decline start, and was the decline in attendance, finances, and/or accomplishments?
- 10. Have our shepherd(s) been scattering the sheep intentionally or unintentionally (i.e., addition thru subtraction)?
- 11. Do shepherds admonish wayward or disgruntled sheep as brothers/sisters or as enemies (2Thes 3:14-15), ignoring them, discounting them or cancelling them out, and hoping they will leave
- 12. Are the shepherds spiritually mature? (i.e., Woe to a [church] with young or inexperienced leaders, Ecc 10:16)
  - a. Are shepherds/deacons leading by example (i.e., followers are only as good as their leaders)?
  - b. How many people have the leaders invited to church in recent years?
  - c. How many people have the leaders won to the Lord in recent years?
  - d. Are people able to acquire good biblical counsel from the shepherds (Mal 2:7), or are they told to go home and pray about their problem, or are they sent to another church or agency for counseling?
- 13. Are the shepherds properly tending the sheep and seeking the wayward, or are things ominous as noted in Ezekiel 34:4 (Those who are sickly you have not strengthened, the diseased you have not healed, the broken you have not bound up, the scattered you have not brought back, nor have you sought for the lost; but with force and with severity you have dominated them)?
- 14. Are the shepherds being servants to the sheep or lords over them?
  - a. Ezekiel 34:4; 1Peter 5:1-3. Elders are not to be lords over the flock, but to lead by example
  - b. 1Kings 12:7. If you will be a servant to these people and serve them and treat them fairly, they will always be your servants.
- 15. Is the decline due to bad sheep?
  - a. Num 14:10, 35. God calls a congregation who tries to oust their God-anointed leaders EVIL
  - b. Hoshea 4:16. Even God cannot lead stubborn cows or lazy sheep
- 16. Are the leaders doing anything about the decline or are they just praying & waiting on God to turn things around?
  - a. Exodus 14:15. God asked and told Moses, "Why are you crying out to me? Get the people moving!"
  - b. Josh 7:10-13. God asked & told Joshua, "Why are you praying and doing nothing? Israel has sinned...and they have failed in their mission. Rise up and fix the problem."
  - c. 1Kings 19:9-11. God asked and told Elijah, "What are you doing here? Get moving!"
- 17. How much longer should we wait to address our decline, or what event will force us to eventually do something?
- 18. Are the leaders/shepherds able to resolve EVERY DISPUTE brought to them? (Deut 21:5)



# TWO MORE THOUGHT-PROVOKING QUESTIONS TO ASK CHURCH LEADERSHIP

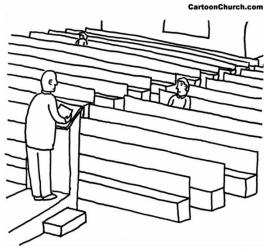
- 19. Which church-type or types do we resemble the most; and
- 20. Which church type or types do we want to resemble?

# **Troubling Churches:**

- 1) Ephesus All work, but no love
- 2) Sardis Dead church, except for a few
- 3) Laodicea They were rich, but were lukewarm
- 4) Thyatira Great works, but tolerated immorality
- 5) Corinthians They had all the gifts, but were babies
- 6) Galatians They started off great, but went legalistic
- 7) Pergamum Great works, but tolerated false doctrine
- 8) Hebrews Dull of hearing, unable to discern good & evil

## **Faithful Churches:**

- 1) Smyrna Persecuted, but not crushed
- 2) Philadelphia Faithful church to the end
- 3) Colossians A church that was flourishing
- 4) Romans Faith was renown, missionary-minded
- 5) Philippians A church going in the right direction
- 6) Thessalonians A steadfast church during persecution
- 7) Churches of Macedonia Abundant joy while in affliction; Deep poverty overflowed in liberality



IT IS NOT ABOUT THE NUMBERS - OR IS IT?

# INSIGHT FROM NOTABLE CHURCH-GROWTH RESOURCES (Initially gleaned from 19 books & compiled by Col. Murrell Porter, USAF, ret.)

- 1. There's Hope for Your Church: First Steps to Restoring Health and Growth, by Gary McIntosh, 2012
  - Without a doubt, the first thing that must happen before a church can begin a process of revitalization is an admission there is a problem"
  - Deeply ingrained patterns of dysfunctional behavior must be diagnosed, admitted, and resolved.
  - Take complaints seriously Look for frustration, embarrassment, discouragement, anger and fix it
  - Churches seldom change without a strong environmental shock (e.g., Pastor leaves or budget crashes)
  - Confront problem people sooner rather than later when it becomes necessary and do it biblically
  - You evangelize to revitalize; not revitalize to evangelize
- Move: What 1000 Churches Reveal about Spiritual Growth, by Greg Hawkins and Cally Parkinson, 2016
  - Leadership matters. Leaders in the more highly successful churches share one key attribute: an
    unrelenting, uncompromising focus and drive to help grow people into disciples of Christ. Their strategies
    and programs were not radically different. It's their hearts consumed by Christ that make the difference.
  - Nothing has a greater impact on spiritual growth than reflection on Scripture. Churches must inspire, encourage, and equip their people to read the Bible, specifically, to reflect on Scripture for life applications.
  - They embed the Bible in everything they do. They breathe Scripture. Every encounter and experience in the church begins with the question, "What does the Bible say about this?"
- The Purpose Driven Church: Every Church is Big in God's Eyes, by Rick Warren, 1995
  - Don't worry about growth. Focus on fulfilling the purposes of your church. God will grow his church to the size he wants it and at the rate that's best for your situation. BUT leaders must want to grow.
  - Church effectiveness is not how many attend services but how many are actively serving
- 4. God Dreams: 12 Vision Templates for Finding and Focusing Your Church's Future, by Will Mancini, 2016
  - Look at demographic information to determine the number of people defined by your locality
  - An area is saturated if there is one church for every 1,000 people
- 5. Scrappy Church: God's Not Done Yet, by Thom Rainer, 2019
  - Successful churches turn to prayer for the turnaround. They begin the turnaround with a time of intensive prayer for the church a 24-hour vigil as a start. Prayer is not an afterthought. It is pervasive and powerful.
  - The Turnaround Cycle is worthless without an attitudinal adjustment, which begins first with the senior pastor, then the staff, then the most effective church members, then the whole congregation
- 6. **High Expectation Churches,** by Thom Rainer, 1999
  - Sunday School was rated the most effective assimilation program. Successful adult classes set a goal to start a new class each year.



# SIGNS OF HEALTHY AND UNHEALTHY CHURCHES [CHECK LIST]

	10 Signs of a Healthy Church [EFCA]		10 Signs of an Unhealthy Church [Thom Rainer]
1.	☐ Centrality of God's Word. 2Tim 3:16-17	1.	☐ Declining worship attendance
2.	☐ Passionate Spirituality. Ephesians 5:18-21	2.	☐ Declining attendance in church members
3.	☐ Fruitful Evangelism. Luke 19:10	3.	☐ Lack of joy and vibrancy in the worship service
4.	☐ Spirit-filled Worship. Psalm 100	4.	☐ Little evangelistic fruit
5.	☐ Great Commission Driven. Matthew 28:19-20	5.	☐ Low community impact
6.	☐ Leadership Multiplication. 2Tim 2:2	6.	☐ More meetings than ministry
7.	☐ Church Planting. Acts 1:8, 13-28	7.	☐ Acrimonious business meetings
8.	☐ Stewardship of Resources. 1Tim 6:17-19	8.	☐ Very few guests in worship services
9.	☐ Intentional Disciple-making. 2Tim 2:2	9.	☐ Worship wars
10.	☐ Loving Relationships. John 13:35	10.	☐ Unrealistic expectations of pastors (hired hands)
So	urce. https://www.efca.org/resources/document/ten-	So	urce. https://churchanswers.com/blog/anatomy-of-a-
	leading-indicators-healthy-church		sick-church-10-symptoms-to-watch/
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	10 More Signs of a Healthy Church		10 More Signs of an Unhealthy Church
1.	☐ God is glorified above everything. 1Peter 4:11	1.	☐ Leadership has no clear vision
2.	☐ Discipleship is present and important. Matthew 28:19	2.	☐ Giving stems from duty and is never a joy
3.	☐ The church addresses problems. Acts 6:1-3	3.	☐ Leadership can never be challenged
4.	☐ Vision is large and clear. Proverbs 29:18	4.	☐ When church is over, everyone scatters
5.	☐ There is freedom to speak openly and honestly.	5.	☐ When a leader calls for volunteers, there are few
	2Cor 2:17		responses
6.	☐ Relevance is a priority to grow numerically and	6.	☐ When conflict arises, leaders ignore it, push the
	spiritually. 1Cor 9:23		panic button, or jump ship
7.	☐ Gluttonous Christians do not exist. Most are serving,	7.	☐ Even the leaders have a poor understanding of
	not feasting. Philippians 2:7		Scripture
8.	☐ Leadership does not allow the loud voices of a few to	8.	☐ Members are content with being pew warmers
	derail the vision and mission. John 6:61-62		
9.	☐ Community & unity are central to growth.	9.	☐ Outreach is minimal, baptistry is dry
	Psalms 133:1		
10.	☐ A deep longing for the poor or marginalized is	10.	☐ Neither the members nor the leaders are willing to
	present. Galatians 2:10		pay the price to make the church healthy.
So	urce. https://frankpowell.me/signs-healthy-church	Sro	c. https://www.crosswalk.com/blogs/joe-mckeever/10-
			signs-you-are-part-of-an-unhealthy-church.html

	25 More Signs of a Hea	Ithy Church [Lifeway]
	Spiritual Vitality	Relational Vitality
1.	☐ The church seeks to know and to follow God's will	13. ☐ People feel accepted, encouraged, and included
2.	☐ Christian growth is emphasized and facilitated	<ol> <li>14. ☐ The church builds families (including singles)</li> </ol>
3.	☐ Church members have an attitude of servanthood, not seeking control, power or status	15. ☐ The church is forgiving, but not compromising on sin within the body
4.	☐ Church members are faithful in stewardship of time, talents, and treasures	16. ☐ The church trusts, respects, and supports the pastor
5.	☐ The church is a place of vibrant, engaging worship	17. ☐ Conflict is handled positively and redemptively
6.	☐ Members model purity and integrity and do not	18. ☐ The church has effective, ongoing communication
	ignore sin in the body	
	Personal Vitality	Missional Vitality
7.	Personal Vitality  ☐ The church is adaptable & flexible - willing to change	Missional Vitality 19. □ The church has a clear vision, priorities, and plan
		·
	☐ The church is adaptable & flexible - willing to change	19. ☐ The church has a clear vision, priorities, and plan
8.	☐ The church is adaptable & flexible - willing to change ☐ The church emphasizes the positive and never	<ul><li>19. ☐ The church has a clear vision, priorities, and plan</li><li>20. ☐ The church trains and empowers people for</li></ul>
8.	<ul> <li>☐ The church is adaptable &amp; flexible - willing to change</li> <li>☐ The church emphasizes the positive and never dwells on the negative</li> </ul>	<ul><li>19. ☐ The church has a clear vision, priorities, and plan</li><li>20. ☐ The church trains and empowers people for ministry according to their giftedness</li></ul>
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<ul><li>8.</li><li>9.</li><li>10.</li></ul>	<ul> <li>☐ The church is adaptable &amp; flexible - willing to change</li> <li>☐ The church emphasizes the positive and never dwells on the negative</li> <li>☐ The church practices accountability and maintains high expectations - for themselves and for others</li> <li>☐ They don't try to do everything, but what they do</li> </ul>	<ul> <li>19. ☐ The church has a clear vision, priorities, and plan</li> <li>20. ☐ The church trains and empowers people for ministry according to their giftedness</li> <li>21. ☐ The church constantly develops leaders</li> <li>22. ☐ The church is outwardly focused</li> <li>23. ☐ The church finds or creates connecting points with</li> </ul>
8. 9. 10. 11. 12.	<ul> <li>□ The church is adaptable &amp; flexible - willing to change</li> <li>□ The church emphasizes the positive and never dwells on the negative</li> <li>□ The church practices accountability and maintains high expectations - for themselves and for others</li> <li>□ They don't try to do everything, but what they do they do well (Quality)</li> <li>□ The church has focus and purpose</li> <li>□ The church is proactive, not reactive</li> </ul>	<ul> <li>19. ☐ The church has a clear vision, priorities, and plan</li> <li>20. ☐ The church trains and empowers people for ministry according to their giftedness</li> <li>21. ☐ The church constantly develops leaders</li> <li>22. ☐ The church is outwardly focused</li> <li>23. ☐ The church finds or creates connecting points with the community</li> <li>24. ☐ Church members are intentionally evangelistic</li> <li>25. ☐ The church is producing congregations</li> </ul>
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# MORE PRINCIPLES TO BETTER POSITION OURSELVES FOR CHURCH GROWTH

Deuteronomy 13:17-18. ...[God] will show you mercy, have compassion on you, and increase your numbers, ...because you obey the LORD your God, keeping all his commands that I am giving you today and doing what is right in His eyes

2Samuel 23:3-5, 12. Rulers (incl., Elders/Pastors) must lead justly and righteously. Then they will be like the sunrise or a refreshing rain that causes growth; and God is able to bring "great victory" to those willing to take a stand to fight for what is right and protect what is being unjustly attacked

2Chronicles 10:7, 16. And wise men said to King Rehoboam, "If you will be kind to this people and please them, and speak good words to them, then they will be your servants forever"... [BUT] "When all Israel [saw] that the king did not listen to them" 10 tribes broke away from Judah Three Things to glean from these passages:

- Avoid & Purge Sin (IOW, Do Not Ignore Problems. Fix what is Broke. We must master sin)
- Don't mistreat the sheep. Resolve problems early and judiciously. And be bold in defending the weak.
- Know and obey God's Word do what is right in God's sight, including being sensitive & attentive to problems perceived by the sheepfold

# QUESTION: What Should Attract People to Church, which is essentially God's House of Prayer? (Isaiah 56:7)

Psalm 65:2. O You who hear prayer; To You all men come

Jeremiah 4:2. If [My people] would live for the Lord in Truth, Justice, and Righteousness, then [they] would be a blessing to the nations of the world, and the nations would come and praise my name [NLT]

Zechariah 8:20-23. The LORD of Hosts says this: "Peoples will yet come, the residents of many cities; the residents of one city will go to another, saying: Let's go at once to plead for the LORD's favor and to seek the LORD of Hosts. I am also going. Many peoples and strong nations will come to seek the LORD of Hosts in Jerusalem and to plead for the LORD's favor." The LORD of Hosts says this: "In those days, 10 men from nations of every language will grab the robe of a Jewish man tightly, urging: Let us go with you, for we have heard that God is with you."

ANSWER: God's Great Name and Reputation for Answering Prayers! THEREFORE,

Is our church a praying church? Is God answering our prayers? If not, where are we praying amiss?

MORE PASSAGES AND PRINCIPLES ON CHURCH GROWTH

Proverbs 21:22. A wise man scales the city walls of the mighty and brings down the stronghold in which they trust. Therefore, consider the following:

- Change begins at the Top of the Wall with the Shepherds/Leaders. Scaling the wall may take time and may take many attempts
- Recall how Ezra & Nehemiah marshalled the people to fix things (Ezra 9:4; 10:1-8; Neh 5:6-13)
- The Walls or Strongholds may be people, processes, traditions, biases, church constitution, or sundry other things
- A Wise Man may not be a shepherd/leader, but he sees the problems and has the guts to biblically challenge the status quo

HOWEVER, if a church is obstinate to good change, God has numerous options available, including the following:

Like with the Exodus, the younger generation might have to wait till the obstinate older generation dies off.

→ But will the younger generation be any better?

- God can also remove certain malcontents via illness and death (1Cor 11:30)
- God can even remove good shepherds from bad congregations (Jer 22:22) and likewise, bad shepherds from good congregations
- God finally removes a church's candlestick (i.e., He allows the church to die out) when there are unrepentant bad sheep & bad sheepherds

## ANOTHER TOUGH CONSIDERATION:

According to Scripture, we should spiritually get better and better over time, individually and corporately, constantly bearing fruit & growing (Col 1:6):

- The righteous grow "stronger and stronger" (Job 17:9); and go from "strength to strength" (Ps 84:7); we also get "brighter and brighter" (Pro 4:18) as we receive "grace upon grace" (John 1:16). And God reveals His righteousness from "faith to faith" (Rom 1:17); for we are transformed from "glory to glory" (2Cor 3:18); "hoping against hope" (Rom 4:18); and renewed "day by day" (2Cor 4:16). In brief, the path of life spirals upward for the wise (Pro 15:24), and from this continuous improvement we should praise God "more and
- more" (Ps 71:14) as we pursue God's upward call in Christ Jesus (Php 3:14), evermore increasing in the knowledge of God (Col 1:10).
- Apostle Paul prayed for the Thessalonians for them to abound more and more in pleasing God and in brotherly love (1Thes 4:1, 9-10); and when he wrote them later, he noticed their faith did grow more & more and their love for each other continually increased (2Thes 1:3).
- So why are churches and believers stuck at the basics (Heb 6:1-2)? Who has failed? How do we fix things? Who has the guts to lead?

# ONE FINAL CONSIDERATION ightarrow THE "MODERN" GOSPEL MAY BE KILLING THE CHURCH

Many so-called Gospel-preaching evangelistic churches are drastically shrinking. WHY?

Evangelical saints seem to be migrating to so-called "Feel-Good" or "Topical-Teaching" churches. WHY?

- These other types of churches may actually be more biblically-minded than many Gospel-preaching evangelicals give them credit for since they focus on teaching the whole counsel of God – the entire Gospel – and not just the saving aspect of the Gospel
- Many saints have grown weary of hearing the same Gospel-saving message every Sunday, which, as believers, has little value for them - so they are going elsewhere
- We may have turned what was once a strength (preaching the Gospel) into a weakness
   Do farmers plow or thresh continuously (Isaiah 28:24, 28)? The rhetorical and obvious answer is NO! If all a farmer did was plow, they would grow nothing.
  - From a different perspective, there is a time to plant and a time to harvest (Ecc 3:2). IOW, there is a time to share the Gospel fervently to save the lost - AND then there is a time to change tactics and teach the whole counsel of God to mature the saved.
  - To whom does God want to teach knowledge? To those who are weaned from milk (Isaiah 28:9; 1Cor 3:2; Heb 5:12-14; Heb 6:1-3; 1Peter 2:2).
- ◆ Like Jesus and Paul, we need to know our audience, be they Jews or Gentiles, saved or unsaved, mature or immature, or a mix of all the above, and teach/preach accordingly, else our efforts will be unfruitful and even unwelcomed.
- Consider this. Recall what John the Baptist told the tax collectors, the soldiers, and others when they asked him, "How shall we now live?" [Luke 3:10-14]. He did not say, "Well, just keeping coming back to the river and I'll keep sharing the Gospel with you, and I'll use a different verse each time." No, John the Baptist gave the growing crowds of believers very applicable principles to live by beginning with STOP mistreating people & START serving.
- ◆ If we want to grow churches, we need to disciple our people beyond John 3:16 Again, we need to ask tough questions to identify what is broke and then fix things!

"Besides calling every Sunday 'Easter', does anyone else have ideas for improving church attendance?"