

**LESSONS THIS QUARTER**

- 1) 6 March 2016..... Acts 1 ..... Entrusted
- 2) 13 March..... Acts 2 ..... Empowered and Unified
- 3) 20 March..... Acts 3 ..... Benevolent
- 4) 27 March..... Luke 24 ..... Resurrected!
- 5) 3 April..... Acts 4 ..... Courageous
- 6) 10 April..... Acts 5 ..... Integrity & Faithful
- 7) 17 April..... Acts 6 ..... Selfless
- 8) 24 April..... Acts 7 ..... Forgiving
- 9) 1 May..... Acts 8 ..... Obedient
- 10) 8 May..... Acts 9 ..... Converted & Bold
- 11) 15 May..... Acts 10..... Accepting**
- 12) 22 May..... Acts 11 ..... Engaging
- 13) 29 May..... Acts 12 ..... Extraordinary

**INTRODUCTION**

- An angel of God told Cornelius his prayers & money-giving reached God's throne, so God wanted him to hear a special message so he could draw even closer to his Creator.

Passage	Comments
10:17-33	<p><b>Peter's Visit</b></p> <ul style="list-style-type: none"> <li>• Peter is puzzled by the vision, but he obeys the Spirit                             <ul style="list-style-type: none"> <li>♦ We may not understand what God might be doing in our lives, but are we obedient as we traverse through this life?</li> </ul> </li> <li>• v28. We must not call people common or unclean                             <ul style="list-style-type: none"> <li>♦ IOW, we must always look at people as potential candidates for salvation, people who Christ died for and wants to save to the uttermost.</li> </ul> </li> </ul>
10:34-43	<p><b>God Doesn't Show Favoritism</b></p> <ul style="list-style-type: none"> <li>• vv34-25. <b>Universal Truth</b> – God accepts anyone who chooses to believe and fear Him &amp; live righteously                             <ul style="list-style-type: none"> <li>♦ This is not "good works save" but good works done for God indicate one is saved or savable</li> </ul> </li> <li>• vv37-42. Cornelius' clan is introduced to Jesus Christ</li> <li>• v43. <b>Universal Truth</b> – All the prophets (i.e., all Scripture) testify that everyone is saved through the name of Jesus. The "name of Jesus" is not a magical incantation, but it signifies the essence or totality of who Jesus is (God in the flesh), and His desire to save mankind, as many as want to be saved – He forces no one.</li> </ul>
10:44-48	<p><b>Gentile Acceptance into the Kingdom of God</b></p> <ul style="list-style-type: none"> <li>• v45. The Jews were astounded when the Holy Spirit fell on the Gentiles with evidence of tongues. This event was nothing short of phenomenal. To us, it would be akin to granting salvation to dogs. It would take a while for most of the Jews to theologically make sense of things, and their world would be turned upside down for a bit.</li> <li>• <b>Evidence of Speaking in Tongues.</b> Some Pentecostals believe speaking in tongues is confirmation that one is saved                             <ul style="list-style-type: none"> <li>♦ BUT, this is 1 of 5 passages where an Apostle, and only an Apostle, receives or bestows the Holy Spirit on a group of people. 1) Apostles receive HS with tongues, <b>Acts 2</b>; 2) Peter &amp; Samaritans (no tongues evident), <b>Acts 8</b>; 3) Paul receives HS (no tongues evident), <b>Acts 9</b>; 4) Peter &amp; Cornelius's clan, with tongues, <b>Acts 10</b>; and 5) Paul &amp; the Ephesians, with tongues, <b>Acts 19</b></li> <li>♦ Since Apostles have ceased, and all people groups (Jerusalem, Judea, Samaria, and the world) have been inducted into God's Kingdom, this ability to bestow the Holy Spirit on a people group is now passé.</li> <li>♦ Also, biblical tongues, as recorded in Scripture, are of known human languages, not unknown gibberish</li> </ul> </li> </ul>
Some OT passages where Gentiles are to be welcomed as fellow Worshipers of Yahweh	<ol style="list-style-type: none"> <li>1. <b>Lev 19:34.</b> Strangers who reside with you shall be as the native among you; you shall love him as yourself</li> <li>2. <b>2Kings 5.</b> Naaman, a Syrian commander accepted God</li> <li>3. <b>Esther 8:17</b> Many Babylonians converted to Judaism</li> <li>4. <b>Isaiah 19:23-25; 27:13.</b> Egyptians and other Arabs will one day worship with Jews in Jerusalem</li> <li>5. <b>Isaiah 66:23.</b> All flesh will one day worship God</li> <li>6. <b>Jonah 3:5.</b> The men of Nineveh believed in God</li> <li>7. <b>Zech 8:23.</b> Non-Jews will one day grab a Jew, not to hurt them, but to follow them to Jerusalem for worship</li> <li>8. <b>Zech 14:16.</b> One day all nations will keep the feasts</li> </ol>

**CONCLUSION / APPLICATIONS**

- God does not want anyone's money until their heart is right with Him. The heart should precede the wallet in coming to God

**NEXT WEEK: Acts 11.** 1) Peter explained why Gentiles are part of God's Kingdom; 2) Scattered Christians continue to convert many; 3) Even more come to the Lord when God's word is manifested in godly believers; and 4) There are NT prophets prophesying.

**Who is Your Favorite Cornelius**

Passage	Comments
Acts 10:1-8	<p><b>Was Cornelius Saved Before Hearing the Gospel?</b></p> <ul style="list-style-type: none"> <li>• v2. Cornelius exhibited many fine Christian qualities: 1) He was devout (faithful); 2) Feared God; 3) Taught his family to fear God; 4) He was charitable; and 5) He always prayed to God.</li> <li>• <b>So was he already saved?</b> <ul style="list-style-type: none"> <li>♦ <b>Consider this.</b> "...everyone who does what is right has been born of Christ" ..... <b>1John 2:29</b></li> <li>"doers of the law are declared righteous" ..... <b>Rom 2:15</b></li> <li>and "The one who does good is of God" ..... <b>3John 3:11</b></li> <li>♦ But apparently one thing was lacking for <b>Acts 11:14</b> says Peter was to speak words by which Cornelius and his household would be saved. So what words were spoken and what was lacking in Cornelius' faith?                             <ol style="list-style-type: none"> <li>1. The words spoken related to whosoever "believes (trusts) in Jesus will receive forgiveness of sins" ..... <b>Acts 10:43</b></li> <li>2. The one thing Cornelius' needed to do was to transfer his trust in his good works to the saving work of Jesus Christ</li> </ol> </li> <li>♦ And why would God go through the trouble to enlighten him further about the Gospel?                             <ol style="list-style-type: none"> <li>1. God was apparently going to honor Cornelius and his family for their faithfulness with being the first official group of Gentiles to be welcomed officially into Christendom</li> <li>2. God always wants to take people who are eager to serve Him to the next level of maturity – and knowledge of the Gospel and receipt of the Holy Spirit does that, just as Apollos, who only knew the "baptism of John" was instructed "more accurately" by Aquila and Priscilla, and by it, he became a more powerful witness ..... <b>Acts 18:24-26</b></li> <li>3. Remember. It is sound doctrine, not experiences, that is able to both save and mature the hearer ..... <b>1Tim 4:16</b></li> </ol> </li> <li>• vv3-6. Cornelius received an angelic vision to fetch Peter who would give him and his family the words by which to be saved                             <ul style="list-style-type: none"> <li>♦ Begs the question – Do such angelic visions or dreams still occur today?                                     <ol style="list-style-type: none"> <li>1. Prophetic visions/dreams seem to be passé based on <b>Hebrews 1:1-2</b> and on the fact that the Scriptures are complete (66 books and no more)</li> <li>2. Visions/dreams that convey guidance are very subjective. As always, prove all things</li> <li>3. See <b>Daniel 2-3</b> lesson for more on visions/dreams</li> </ol> </li> </ul> </li> </ul> </li> </ul>
Who Spreads the Gospel?	<p>God always uses a human agent to preach the Gospel message <u>with only one exception</u> – when, during the final days of man's tenure on the earth, He uses an angel to preach the "eternal gospel" to those remaining ..... <b>Rev 14:6</b></p>
10:9-16	<p><b>Peter's Vision</b></p> <ul style="list-style-type: none"> <li>• v10. Peter enters into a trance or "visionary state"                             <ul style="list-style-type: none"> <li>♦ Is this a one of a kind event, or should this be normative for mature believers?</li> <li>♦ Since Apostles have ceased (Christ is no longer selecting men as he did with Peter and Paul), this event was therefore unique and rare even during this time of church history</li> </ul> </li> <li>• Peter apparently had some biases Christ had to deal with for Peter to be receptive to and a champion for receiving Gentiles into the Lord's church</li> </ul>