

**LESSONS THIS QUARTER**

1) 5 June 2016.....	1Samuel 1-2.....	Answered
2) 12 June.....	1Samuel 3-4.....	Called
3) 19 June.....	1Samuel 5-7.....	Worthy
4) 26 June.....	1Samuel 8-11.....	King?
5) 3 July.....	1Samuel 12-14.....	Feared
6) 10 July.....	1Samuel 15.....	Judged
7) 17 July.....	1Samuel 16.....	Anointed
8) 24 July.....	1Samuel 17.....	Delivered
<b>9) 31 July.....</b>	<b>1Samuel 18-21.....</b>	<b>Faithful</b>
10) 7 August.....	1Samuel 22-24.....	Blinded
11) 14 August.....	1Samuel 25.....	Protected
12) 21 August.....	1Samuel 26-29.....	Respect
13) 28 August.....	1Samuel 30-31.....	Victory

**INTRODUCTION**

- Humanity is hardwired for relationships, community, and friendship
- David is on the run from King Saul. He is determined to let God fight his battles – But he needs friends and family to stick by him.
- Do we stick by our friends and family when they need us?
- When do we call it quits with certain friends and family?

Passage	Comments
1Samuel 18:1-11	<p><b>Jonathan and David Make a Covenant (v3)</b></p> <ul style="list-style-type: none"> <li>• v4. When Jonathan gave David his robe and military attire, it was akin to 2 men wearing jerseys from the same team. They were a formidable team.</li> <li>• Jonathan and David's love for each other was more wonderful than the love of women ..... <b>2Samuel 1:26</b> <ul style="list-style-type: none"> <li>◆ What in the world does this mean?</li> <li>◆ This passage was penned by David as a song, so it exemplified and amplified their tight friendship</li> <li>◆ They had each other's back as they protected each other from harm (Jonathan protected David from his dad, King Saul, and David would preserve Jonathan's life after he assumed the throne)</li> </ul> </li> </ul>
Satan initially attacked Man's friendship with God; and he is now attacking same-sex friendships	<p>Friendship and intimacy between a Husband &amp; a Wife is paramount for a marriage to be enjoyable as God meant for it to be.</p> <p>For a husband to be "friendly" with another woman, and for a wife to be "friendly" with another man often spells danger.</p> <p>BUT, women need to have some deep friendships with other women; and men need to have some deep friendships with other men (of a non-sexual nature), AND young boys need to develop friendships with other boys; and girls with other girls to grow up socially, physiologically, and biblically healthy.</p>
18:12-30	<p><b>David Behaved Wisely in All His Ways (vv5, 14, 30)</b></p> <ul style="list-style-type: none"> <li>• Why did Saul, who's hatred of David was becoming more and more obvious, attempt to make David his son-in-law? <b>Answer:</b> To lure him to an early death without raising suspension</li> <li>• If you want to be distinguished, and to prosper, and to have enemies who will seek your demise, consider how David behaved. ☑ He took the high road and acted wisely (above reproach) above all others             <ul style="list-style-type: none"> <li>◆ But shouldn't this be our aim in serving God?</li> </ul> </li> </ul>
19:1-17	<p><b>Some People Cannot Be Reasoned with</b></p> <ul style="list-style-type: none"> <li>• Jonathan's loyalty was severely tested between whether to support his dad or his new friend, David</li> <li>• Saul's unbiblical behavior, probably due to forsaking God, became very evident to his own son</li> <li>• Jonathan was then forced to make a decision</li> </ul>

Passage	Comments
19:18-24	<p><b>What is Up with Samuel Prophesying Naked?</b></p> <ul style="list-style-type: none"> <li>• v18. David fled and escaped to Samuel. Why did David flee to Samuel &amp; not to a more inconspicuous accomplice?</li> <li>• vv20-24. King Saul, not a good man at this time, and 3 sets of messengers ended up prophesying. WHY?</li> <li>• <b>Adam Clarke's Commentary:</b> "Saul threw off his military garments, retaining only his tunic...and by bringing both Saul and his men under a Divine influence, God prevented them from injuring David"</li> <li>• <b>JFB Commentary.</b> "...divested of his armor and outer robes, in a state of trance...God frustrated the purposes of Saul and preserved the life of His servants"</li> <li>• <b>Poole Commentary.</b> "God kept him as it were in chains, till David was got out of. his reach"</li> </ul>
20:1-42	<p><b>Time to Make a Decision – Live with Abuse or Not?</b></p> <ul style="list-style-type: none"> <li>• vv1-8. David convinced Jonathan he must do something. Just hoping for the best wasn't good enough.</li> <li>• When should we cut our losses with some people?             <ul style="list-style-type: none"> <li>◆ After they verbally or physical abuse us 1 or 10x?</li> <li>◆ But what if they ask forgiveness 70x7? ..... <b>Matt 18</b></li> <li>◆ <b>Principle to Live by.</b> Like David and Jesus, it is OK to put distance between yourself and your unrepentant abusers (i.e., Saul and Pharisees)                 <ul style="list-style-type: none"> <li>◆ When should we step in to help an abused friend?</li> <li>◆ If it is physical abuse, don't be afraid to call 911</li> </ul> </li> </ul> </li> </ul>
21:1-15	<p><b>Principles to Be Aware of</b></p> <ul style="list-style-type: none"> <li>• vv1-2. <b>We cannot out maneuver God's providence.</b> David had the liberty to visit Ahimelech the priest, but unbeknownst to him, this visit would cause the death of Ahimelech and many others ..... <b>1Sam 22</b></li> <li>• vv3-6. <b>Sabbath was made for Man.</b> David &amp; his men ate the holy bread meant for the priests. True needs trump certain aspects of the Law ..... <b>Matt 12:4</b> <ul style="list-style-type: none"> <li>◆ Why was this not a contradiction to God wants obedience, not sacrifice?</li> </ul> </li> <li>• vv10-15. <b>Sometimes deceit saves lives.</b> Was this right or wrong of David to feign madness? When is lying OK? ..... See lesson on <b>1Samuel 16</b></li> </ul>

**CONCLUSION / APPLICATIONS**

- Strong friendships require work, sacrifice, and intentionality
- The depth of our friendship is determined by the depth of our investment (predominantly quality time)

**NEXT WEEK: 1Samuel 22-24.** David remains true to his convictions to do no harm to God's anointed king, but King Saul oscillated between sparing David and seeking his death

